

DEPARTMENT OF THE INTERIOR  
OFFICE OF INDIAN AFFAIRS

Application Number ..... 8895

Application for enrollment  
with the Indians of the State of California under  
the Act of May 18, 1928 (45 Stat. L. 602)

The Secretary of the Interior,  
Washington, D. C.

Sir:

I hereby make application for the enrollment of myself (and minor children living on May 18, 1928) as Indians of the State of California in accordance with the provisions of the Act of Congress of May 18, 1928 (45 Stat. L. 602). The evidence of identity is herewith subjoined.

1. State the full names, ages, sex, and dates of birth of yourself and your minor children living on May 18, 1928.

<u>English Names</u>	<u>Relationship in Family</u>	<u>Ages in 1928</u>	<u>Sex</u>	<u>Dates of Birth</u> <u>Month Day Year</u>	<u>Degree of Indian Blood</u>
* Boland, Bill	Head	79	M.	Oct. 28 1849	4/4

\*Died May 4, 1930. Application made by son John Boland.

2. Residence on May 18, 1928 ..... Furnace Creek, Death Valley, Calif.

3. Post Office ..... Deceased  
Town or City, Box Number or Rural Route Number. County State

4. Place of birth of yourself and each of your minor children .....  
Furnace Creek, Death Valley, Inyo County, California.

Name ..... Boland, Bill  
Application Number ..... 8895

Action taken

Approved



5. Where have you and your children resided since birth? .....  
Furnace Creek, Death Valley, Inyo County, California.

6. Are you married? ..... No, widower

7. If a married woman, give your name before you were married. ....

8. Name and exact date of birth (Month, Day, and Year) of your wife (or husband).  
Pa-she-o-nee. Dead 18 years ago.

9. Is he (or she) of Indian blood? If so, state the name of the Tribe or Band, and degree of Indian blood.  
4/4 Shoshone Tribe

10. What is your degree of Indian blood and to what Tribe or Band of Indians of the State of California do you belong?  
4/4 Shoshone Tribe  
Degree of Indian Blood Name of Tribe or Band

11. To what Treaty or Treaties were you or your ancestors a party, and where did you (or they) reside on June 1, 1852? Where and when were said Treaties negotiated?  
Do not know about the treaty. Ancestors resided in Death Valley, Inyo County, California, June 1, 1852. Application also resided in Death Valley, Inyo County, California, June 1, 1852.

12. Give the names of your California Indian ancestors living on June 1, 1852, through whom you claim, who were parties to any Treaty or Treaties with the United States. If you claim through more than one ancestor living on that date, set forth each claim separately. State your descent from said ancestor or ancestors setting forth your relationship to them.

<u>Names</u>	<u>Tribe or Band</u>	<u>Relationship by Blood</u>
Ti-u-wit	Shoshone Tribe	Father

13. Give the names of the Chiefs, Captains and Headmen of the Tribe or Band to which your ancestors belonged on June 1, 1852, who executed the Treaty or Treaties herein referred to, if you know them.

Do not know

14. What lands in the State of California do you claim were taken from you or your California Indian ancestors by the United States without compensation, or which were appropriated by the United States to its own purposes and for which the United States has refused or failed to compensate you?

Inyo County, California.

15. Give names of your father and mother and your mother's name before her marriage. If either is a white person, so state.

Father— English Name Ti-u-wit 4/4  
Degree of Indian Blood

Indian Name Same

Mother— English Name Do not know 4/4  
Degree of Indian Blood

Indian Name Do not know

Maiden Name Do not know

16. Where were they born?

Father Death Valley, Inyo County, Calif.

Mother Inyo County, California.

17. When and where were your parents married?

Do not know

18. How were they married, in accordance with the law, or by Indian custom?

Indian custom

19. Where did they reside after their marriage?

Furnace Creek, Death Valley, Inyo County, California.

20. Where did they reside on June 1, 1852, if living at that time?

Father resided at Furnace Creek, Death Valley, Calif., June 1, 1852. Do not know whether mother living that time.

21. Dates of death of your father and mother.

Father about 1860 Mother Do not know

22. Were you or your minor children or either of your parents ever enrolled for any land or other benefits?

No

23. If so, give the number of your allotment, state where it is located, and the name of the Indian School or Agency under whose jurisdiction it now is.

Never enrolled for allotment

24. If enrolled on a Census Roll, state your Census Roll Number on the Census Roll of June 30, 1928, and the name of the Indian School or Agency under whose jurisdiction you are.

No. 116

Walker River Agency, Nevada.

Census Roll No. June 30, 1928

Name of Indian School or Agency

25. State the amount and kind of property you now own, and what is your occupation.

No property

Occupation - Laborer

26. State English and Indian names of your grandparents on both father's and mother's side, if possible. If any are white persons so state.

Father's Side

Mother's Side

Names	Degree of Indian Blood.	Names	Degree of Indian Blood.
Do not know	4/4	Do not know	4/4
Do not know	4/4	Do not know	4/4



27. Where were they born?

Do not know. Inyo County, California, I think.

28. Where did they reside during their lives, and where were they living on June 1, 1852?

Resided in Inyo County, California, I think. Probably all died prior to 1852.

REMARKS

(Under this head the applicant may give any additional information that he believes will assist in proving his claims.)

I solemnly swear that the foregoing statements made by me are true to the best of my knowledge and belief.

Witnesses to Mark

(Signature)

*Johnnie Boland*

for Bill Boland, deceased  
28th

Subscribed and sworn to before me this

28th

day of October

19 30

My commission expires

*Joe A. Anderson*  
Examiner

Felloses

AFFIDAVIT

(The following affidavit must be sworn to by two or more witnesses who are well acquainted with the applicant.)

Personally appeared before me John Hughes

and Mary Scott who, being duly sworn, on oath depose and say

that they are well acquainted with Bill Boland

who makes the foregoing application and statements, and have known him personally for 70 years and 55 years, respectively; that they know that he is of

California Indian blood of the degree and lineage stated in the above application and

that the facts stated with reference to his ancestors, the parentage of his

children, their ages and degree of Indian blood, and their places of residence are

true; that they know him to be the identical person he is represented

to be, and that all statements made ~~by~~ for him are true, to the best of their knowl-

edge and belief, and that they have no interest whatever in his claim.

Witnesses to Mark

Signature of Witnesses

Wm Kenneth

John Hughes

His Mark

Mrs Mamie Newsom

Mary Scott

Her Mark

Subscribed and sworn to before me this 28th day of

October - 1930, 19

My commission expires

John Anderson  
Examiner

Followes