

DEPARTMENT OF THE INTERIOR
OFFICE OF INDIAN AFFAIRS

Application Number 8897

Application for enrollment
with the Indians of the State of California under
the Act of May 18, 1928 (45 Stat. L. 602)

Name Boland, Nellie
Application Number 8897

Action taken

Approved



The Secretary of the Interior,
Washington, D. C.

Sir:

I hereby make application for the enrollment of myself (and minor children living on May 18, 1928) as Indians of the State of California in accordance with the provisions of the Act of Congress of May 18, 1928 (45 Stat. L. 602). The evidence of identity is herewith subjoined.

1. State the full names, ages, sex, and dates of birth of yourself and your minor children living on May 18, 1928.

| <u>English Names</u> | <u>Relationship in Family</u> | <u>Ages in 1928</u> | <u>Sex</u> | <u>Dates of Birth Month Day Year</u> | <u>Degree of Indian Blood</u> |
|----------------------|-------------------------------|---------------------|------------|--------------------------------------|-------------------------------|
| Boland, Nellie | Wife | 15 | F. | Oct. 28 1913 | 4/4 |

No children

See application of Johnnie Boland. 8896

2. Residence on May 18, 1928 Attending school at Riverside, Calif.

Note:--Not living on trust property

3. Post Office Death Valley Junction, Inyo County, California.

Town or City, Box Number or Rural Route Number County State

4. Place of birth of yourself and each of your minor children

Furnace Creek, Death Valley, Inyo County, California.

5. Where have you and your children resided since birth?
Inyo County, California.

6. Are you married? Yes

7. If a married woman, give your name before you were married.
Nellie Kennedy

8. Name and exact date of birth (Month, Day, and Year) of your wife (or husband).
Johnnie Boland - born October 28, 1901

9. Is he (or she) of Indian blood? If so, state the name of the Tribe or Band, and degree of Indian blood.
4/4 Shoshone Tribe

10. What is your degree of Indian blood and to what Tribe or Band of Indians of the State of California do you belong?
4/4 Shoshone Tribe
Degree of Indian Blood Name of Tribe or Band

11. To what Treaty or Treaties were you or your ancestors a party, and where did you (or they) reside on June 1, 1852? Where and when were said Treaties negotiated?
Do not know about the treaty. Ancestors resided in Inyo County, California, June 1, 1852.

12. Give the names of your California Indian ancestors living on June 1, 1852, through whom you claim, who were parties to any Treaty or Treaties with the United States. If you claim through more than one ancestor living on that date, set forth each claim separately. State your descent from said ancestor or ancestors setting forth your relationship to them.

| <u>Names</u> | <u>Tribe or Band</u> | <u>Relationship by Blood</u> |
|-----------------------|-----------------------|--------------------------------|
| <u>Tu-wa-ne-zu-pa</u> | <u>Shoshone Tribe</u> | <u>Paternal grt. gndfather</u> |



13. Give the names of the Chiefs, Captains and Headmen of the Tribe or Band to which your ancestors belonged on June 1, 1852, who executed the Treaty or Treaties herein referred to, if you know them.

Do not know

14. What lands in the State of California do you claim were taken from you or your California Indian ancestors by the United States without compensation, or which were appropriated by the United States to its own purposes and for which the United States has refused or failed to compensate you?

Inyo County, California.

15. Give names of your father and mother and your mother's name before her marriage. If either is a white person, so state.

Father— English Name Joe Kennedy 4/4
Degree of Indian Blood
Indian Name Do not know

Mother— English Name Annie Kennedy 4/4
Degree of Indian Blood
Indian Name Do not know
Maiden Name Do not know

16. Where were they born?

Father Inyo County, California.

Mother Do not know

17. When and where were your parents married?

Do not know

18. How were they married, in accordance with the law, or by Indian custom?

Indian custom



19. Where did they reside after their marriage?
Death Valley, Inyo County, California.

20. Where did they reside on June 1, 1852, if living at that time?
Not living June 1, 1852

21. Dates of death of your father and mother.
Father living Scotty's Ranch, Cal. Mother About 1921

22. Were you or your minor children or either of your parents ever enrolled for any land or other benefits?
No

23. If so, give the number of your allotment, state where it is located, and the name of the Indian School or Agency under whose jurisdiction it now is.
Never enrolled for allotment

24. If enrolled on a Census Roll, state your Census Roll Number on the Census Roll of June 30, 1928, and the name of the Indian School or Agency under whose jurisdiction you are.
No. 598 Walker River Agency, Nevada.
Census Roll No. June 30, 1928 Name of Indian School or Agency

25. State the amount and kind of property you now own, and what is your occupation.
No property
Occupation - Housewife.

26. State English and Indian names of your grandparents on both father's and mother's side, if possible. If any are white persons so state.

| <u>Father's Side</u> | | <u>Mother's Side</u> | |
|----------------------|-------------------------|----------------------|-------------------------|
| Names | Degree of Indian Blood. | Names | Degree of Indian Blood. |
| Do not know | 4/4 | Do not know | 4/4 |
| Annie | 4/4 | Do not know | 4/4 |



27. Where were they born?

Paternal grandparents born in Death Valley, Inyo County, Calif.

Do not know as to others.

28. Where did they reside during their lives, and where were they living on June 1, 1852?

Paternal grandparents resided in Death Valley, Inyo County, California, and if living June 1, 1852, resided there at that time. Do not know as to others.

REMARKS

(Under this head the applicant may give any additional information that he believes will assist in proving his claims.)

Tu-wa-ne-zu-pa, full blood Shoshone Indian, paternal great grandfather, resided in Death Valley, Inyo County, California, and was residing there on June 1, 1852.

I solemnly swear that the foregoing statements made by me are true to the best of my knowledge and belief.

Witnesses to Mark

(Signature)

Nellie Boland

Subscribed and sworn to before me this 28th

day of October 19 30

My commission expires

John H. Adams
Examiner

Felloses

AFFIDAVIT

(The following affidavit must be sworn to by two or more witnesses who are well acquainted with the applicant.)

Personally appeared before me Mary Scott

and John Hughes who, being duly sworn, on oath depose and say

that they are well acquainted with Nellie Boland

who makes the foregoing application and statements, and have known her personally for 15 years and 15 years, respectively; that they know that she is of California Indian blood of the degree and lineage stated in the above application and that the facts stated with reference to her ancestors, the parentage of her children, their ages and degree of Indian blood, and their places of residence are true; that they know her to be the identical person she represents herself to be, and that all statements made by her are true, to the best of their knowledge and belief, and that they have no interest whatever in her claim.

Witnesses to Mark

Signature of Witnesses

John H. Anderson
John Kenneth

Mary Scott Her Mark

John Hughes His Mark

Subscribed and sworn to before me this 28th day of

October - 1930, 19.....

My commission expires

John H. Anderson
Examiner

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