

DEPARTMENT OF THE INTERIOR
OFFICE OF INDIAN AFFAIRS

Application Number 8898

Application for enrollment
with the Indians of the State of California under
the Act of May 18, 1928 (45 Stat. L. 602)

The Secretary of the Interior,
Washington, D. C.

Sir:

I hereby make application for the enrollment of myself (and minor children living on May 18, 1928) as Indians of the State of California in accordance with the provisions of the Act of Congress of May 18, 1928 (45 Stat. L. 602). The evidence of identity is herewith subjoined.

1. State the full names, ages, sex, and dates of birth of yourself and your minor children living on May 18, 1928.

<u>English Names</u>	<u>Relationship in Family</u>	<u>Ages in 1928</u>	<u>Sex</u>	<u>Dates of Birth Month Day Year</u>	<u>Degree of Indian Blood</u>
Boland, Sallie	Head	43	F.	Oct. 28 1885	4/4
Boland, Grace	Dau.	9 mos. /	F.	Sep. 11 1927	1/2
<i>Rejected</i> Boland, Annie	Dau.	--	F.	Sep. 1 1929	4/4

*Born subsequent to passage of Act of May 18, 1928.

(Divorced)

2. Residence on May 18, 1928 Furnace Creek, Death Valley, California.
Note:--Not living on trust property.

3. Post Office Death Valley Junction, Inyo California.
Town or City, Box Number or Rural Route Number. County State

4. Place of birth of yourself and each of your minor children
Death Valley, Inyo County, California.

Application Number 8898
Name Boland, Sallie

Action taken

Approved.



5. Where have you and your children resided since birth?
Death Valley, Inyo County, California.

6. Are you married? No, divorced.

7. If a married woman, give your name before you were married.
~~Billy Button~~ Sallie Boland.

8. Name and exact date of birth (Month, Day, and Year) of your wife (or husband).
Billy Button - divorced

9. Is he (or she) of Indian blood? If so, state the name of the Tribe or Band, and degree of Indian blood.
4/4 Shoshone Tribe

10. What is your degree of Indian blood and to what Tribe or Band of Indians of the State of California do you belong?
4/4 Shoshone Tribe

Degree of Indian Blood	Name of Tribe or Band
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11. To what Treaty or Treaties were you or your ancestors a party, and where did you (or they) reside on June 1, 1852? Where and when were said Treaties negotiated?
Do not know about the treaty. Ancestors resided in Death Valley, Inyo County, California, June 1, 1852.

12. Give the names of your California Indian ancestors living on June 1, 1852, through whom you claim, who were parties to any Treaty or Treaties with the United States. If you claim through more than one ancestor living on that date, set forth each claim separately. State your descent from said ancestor or ancestors setting forth your relationship to them.

<u>Names</u>	<u>Tribe or Band</u>	<u>Relationship by Blood</u>
Bill Boland	Shoshone Tribe	Father
Ti-u-wit	Shoshone Tribe	Paternal grandfather



13. Give the names of the Chiefs, Captains and Headmen of the Tribe or Band to which your ancestors belonged on June 1, 1852, who executed the Treaty or Treaties herein referred to, if you know them.

Do not know

14. What lands in the State of California do you claim were taken from you or your California Indian ancestors by the United States without compensation, or which were appropriated by the United States to its own purposes and for which the United States has refused or failed to compensate you?

Inyo County, California.

15. Give names of your father and mother and your mother's name before her marriage. If either is a white person, so state.

Father— English Name Bill Boland 4/4
Degree of Indian Blood
Indian Name Do not know

Mother— English Name Do not know 4/4
Degree of Indian Blood
Indian Name Pu-she-o-nee
Maiden Name Do not know

16. Where were they born?

Father Death Valley, Inyo County, Calif.
Mother Inyo County, California.

17. When and where were your parents married?

Do not know

18. How were they married, in accordance with the law, or by Indian custom?

Indian custom

19. Where did they reside after their marriage?

Death Valley, Inyo County, California. At Furnace Creek.

20. Where did they reside on June 1, 1852, if living at that time?
Father resided at Furnace Creek in Death Valley, Inyo County, California, June 1, 1852. Do not know whether mother living that time.

21. Dates of death of your father and mother.

Father May 4, 1930 Mother About 1912

22. Were you or your minor children or either of your parents ever enrolled for any land or other benefits?

No

23. If so, give the number of your allotment, state where it is located, and the name of the Indian School or Agency under whose jurisdiction it now is.

Never enrolled for allotment

24. If enrolled on a Census Roll, state your Census Roll Number on the Census Roll of June 30, 1928, and the name of the Indian School or Agency under whose jurisdiction you are.

No. 117

Walker River Agency, Nevada.

Census Roll No. June 30, 1928

Name of Indian School or Agency

25. State the amount and kind of property you now own, and what is your occupation.

No property

Occupation - Housewife

26. State English and Indian names of your grandparents on both father's and mother's side, if possible. If any are white persons so state.

Father's Side

Mother's Side

Names	Degree of Indian Blood.	Names	Degree of Indian Blood.
Ti-u-wit	4/4	Do not know	4/4
Do not know	4/4	Do not know	4/4



27. Where were they born?

Inyo County, California.

28. Where did they reside during their lives, and where were they living on June 1, 1852?

Resided in Inyo County, California. Paternal grandfather resided at Furnace Creek, Death Valley, Inyo County, California, on June 1, 1852. Do not know if others living that time.

REMARKS

(Under this head the applicant may give any additional information that he believes will assist in proving his claims.)

A white man is the father of my daughter Grace. I do not know his name. Wilbur Patterson is the father of Annie. He is a full blood Shoshone Indian. I was never married to either of them.

I solemnly swear that the foregoing statements made by me are true to the best of my knowledge and belief.

Witnesses to Mark

(Signature)

Luella Boland

Subscribed and sworn to before me this 28th

day of October 19 30

My commission expires

John Anderson
Examiner



AFFIDAVIT

(The following affidavit must be sworn to by two or more witnesses who are well acquainted with the applicant.)

Personally appeared before me John Hughes
and Mary Scott who, being duly sworn, on oath depose and say
that they are well acquainted with Sallie Boland
who makes the foregoing application and statements, and have known personally
for 43 years and 43 years, respectively; that they know that she is of
California Indian blood of the degree and lineage stated in the above application and
that the facts stated with reference to her ancestors, the parentage of her
children, their ages and degree of Indian blood, and their places of residence are
true; that they know her to be the identical person she represents herself
to be, and that all statements made by her are true, to the best of their knowl-
edge and belief, and that they have no interest whatever in her claim.

Witnesses to Mark

Signature of Witnesses

John Kenneth
John D. Anderson

John Hughes His Mark
Mary Scott Her Mark

Subscribed and sworn to before me this 28th day of
October - 1930, 19.....

My commission expires

John D. Anderson
Examiner

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