

DEPARTMENT OF THE INTERIOR
OFFICE OF INDIAN AFFAIRS

Application Number 8877

Application for enrollment
with the Indians of the State of California under
the Act of May 18, 1928 (45 Stat. L. 602)

The Secretary of the Interior,
Washington, D. C.

Sir:

I hereby make application for the enrollment of myself (and minor children living on May 18, 1928) as Indians of the State of California in accordance with the provisions of the Act of Congress of May 18, 1928 (45 Stat. L. 602). The evidence of identity is herewith subjoined.

1. State the full names, ages, sex, and dates of birth of yourself and your minor children living on May 18, 1928.

<u>English Names</u>	<u>Relationship in Family</u>	<u>Ages in 1928</u>	<u>Sex</u>	<u>Dates of Birth</u> <u>Month Day Year</u>	<u>Degree of Indian Blood</u>
Button, Bill	Head	21	M.	Oct. 25 1907	4/4

No children

See application of Sarah Button No. 8878.

2. Residence on May 18, 1928 Furnace Creek, Inyo Co., Calif.

Note:--Not living on trust property

3. Post Office Bonnie Claire Nye Nevada.
Town or City, Box Number or County State
Rural Route Number.

4. Place of birth of yourself and each of your minor children

Saline Valley, Inyo County, California.

Name

Button, Bill

Application Number

8877

Action taken

Approved.

Felloses

5. Where have you and your children resided since birth?
State of California. Mostly in Inyo County.

6. Are you married? Yes

7. If a married woman, give your name before you were married.

8. Name and exact date of birth (Month, Day, and Year) of your wife (or husband).

Sarah Button - do not know date of birth.

9. Is he (or she) of Indian blood? If so, state the name of the Tribe or Band, and degree of Indian blood.

4/4

Paiute Tribe

10. What is your degree of Indian blood and to what Tribe or Band of Indians of the State of California do you belong?

4/4

Shoshone Tribe

Degree of Indian Blood

Name of Tribe or Band

11. To what Treaty or Treaties were you or your ancestors a party, and where did you (or they) reside on June 1, 1852? Where and when were said Treaties negotiated?

Do not know about the treaty. California ancestors resided

in Inyo County, California, June 1, 1852.

12. Give the names of your California Indian ancestors living on June 1, 1852, through whom you claim, who were parties to any Treaty or Treaties with the United States. If you claim through more than one ancestor living on that date, set forth each claim separately. State your descent from said ancestor or ancestors setting forth your relationship to them.

Names

Tribe or Band

Relationship by Blood

Paw-ho

Shoshone Tribe

Maternal grandfather

How-vi-o-nee

Shoshone Tribe

Maternal grandmother

13. Give the names of the Chiefs, Captains and Headmen of the Tribe or Band to which your ancestors belonged on June 1, 1852, who executed the Treaty or Treaties herein referred to, if you know them.

Do not know

14. What lands in the State of California do you claim were taken from you or your California Indian ancestors by the United States without compensation, or which were appropriated by the United States to its own purposes and for which the United States has refused or failed to compensate you?

Inyo County, California.

15. Give names of your father and mother and your mother's name before her marriage. If either is a white person, so state.

Father— English Name Joe Button 4/4
Degree of Indian Blood
Indian Name Do not know

Mother— English Name Mary Button George 4/4
Degree of Indian Blood
Indian Name Do not know
Maiden Name Mary Paw-ho

16. Where were they born?

Father Do not know
Mother Saline Valley, Inyo County, Calif.

17. When and where were your parents married?

Do not know

18. How were they married, in accordance with the law, or by Indian custom?

Indian custom

Felloses

19. Where did they reside after their marriage?

Inyo County, California.

20. Where did they reside on June 1, 1852, if living at that time?

Not living June 1, 1852.

21. Dates of death of your father and mother.

Father 10 years ago. Mother living Furnace Creek, Calif.

22. Were you or your minor children or either of your parents ever enrolled for any land or other benefits?

No

23. If so, give the number of your allotment, state where it is located, and the name of the Indian School or Agency under whose jurisdiction it now is.

I was never enrolled for allotment

24. If enrolled on a Census Roll, state your Census Roll Number on the Census Roll of June 30, 1928, and the name of the Indian School or Agency under whose jurisdiction you are.

Name not on 1928 roll Walker River Agency, Nevada.
Census Roll No. June 30, 1928 Name of Indian School or Agency

25. State the amount and kind of property you now own, and what is your occupation.

Automobile - Value \$50.00

Occupation - Laborer

26. State English and Indian names of your grandparents on both father's and mother's side, if possible. If any are white persons so state.

Father's Side

Mother's Side

Names	Degree of Indian Blood.	Names	Degree of Indian Blood.
Do not know	4/4	Paw-ho	4/4
Do not know	4/4	How-vi-o-nee	4/4



27. Where were they born?

Maternal grandparents born Saline Valley, Inyo County, Calif.

Do not know as to others.

28. Where did they reside during their lives, and where were they living on June 1, 1852?

Maternal grandparents resided in Saline Valley, Inyo County, California, and were residing there June 1, 1852. Do not know

as to others.

REMARKS

(Under this head the applicant may give any additional information that he believes will assist in proving his claims.)

I solemnly swear that the foregoing statements made by me are true to the best of my knowledge and belief.

Witnesses to Mark

(Signature) Bill Buiton

HIS

MARK

Subscribed and sworn to before me this 25th

day of August 19 30

My commission expires

Examiner

Followes

AFFIDAVIT

(The following affidavit must be sworn to by two or more witnesses who are well acquainted with the applicant.)

Personally appeared before me Bill Doc
and Tina Doc who, being duly sworn, on oath depose and say
that they are well acquainted with Bill Button
who makes the foregoing application and statements, and have known him personally
for 21 years and 21 years, respectively; that they know that he is of
California Indian blood of the degree and lineage stated in the above application and
that the facts stated with reference to his ancestors, the parentage of his
children, their ages and degree of Indian blood, and their places of residence are
true; that they know him to be the identical person he represents himself
to be, and that all statements made by him are true, to the best of their knowl-
edge and belief, and that they have no interest whatever in his claim.

Witnesses to Mark

Signature of Witness

John H. Anderson
J. M. Kenneth

Bill Doc

His Mark

Tina Doc

Her Mark

Subscribed and sworn to before me this 25th day of

October, 19 30.

My commission expires

John H. Anderson
Examiner

Felloses