

DEPARTMENT OF THE INTERIOR
OFFICE OF INDIAN AFFAIRS

Name Charley, Mary
Application Number 5494

Application Number 5494

Application for enrollment
with the Indians of the State of California under
the Act of May 18, 1928 (45 Stat. L. 602)

The Secretary of the Interior,
Washington, D. C.

Sir:

I hereby make application for the enrollment of myself (and minor children living on May 18, 1928) as Indians of the State of California in accordance with the provisions of the Act of Congress of May 18, 1928 (45 Stat. L. 602). The evidence of identity is herewith subjoined.

1. State the full names, ages, sex, and dates of birth of yourself and your minor children living on May 18, 1928.

<u>English Names</u>	<u>Relationship in Family</u>	<u>Ages in 1928</u>	<u>Sex</u>	<u>Dates of Birth</u> <u>Month Day Year</u>	<u>Degree of Indian Blood</u>
Charley, Mary	Wife	23	F.	Sep. 13 1905	4/4
Patterson, Josephine	Dau.	5	F.	Dec. 15 1923	4/4
Charley, Edison	Son	3	M.	Sep. 13 1925	4/4
Charley, Billy	Son	4 mos.	M.	Jan. 10 1928	4/4

Action taken

Approved. JHA.



2. Residence on May 18, 1928 Scotty Ranch, Death Valley, Inyo Co., Cal.

Note:--Not living on trust property

3. Post Office Bonnie Claire Nye Nevada.
Town or City, Box Number or County State
Rural Route Number.

4. Place of birth of yourself and each of your minor children
Death Valley, Inyo County, California.

5. Where have you and your children resided since birth?
 Death Valley, Inyo County, California. Never resided outside
 state of California. Josephine Patterson, my daughter, is
 making her home with her father at Scotty's Ranch in Death
 Valley, Inyo County, California.

6. Are you married? Yes

7. If a married woman, give your name before you were married.
~~1st Hank Patterson~~ Divorced ~~Father of Josephine~~
~~and~~ Mary Button

8. Name and exact date of birth (Month, Day, and Year) of your wife (or husband).
 1st. Hank Patterson. Divorced. Father of Josephine Patterson
 2nd. Holley Charley. Father of Edison and Billy Charley. Do
 not know date of birth.

9. Is he (or she) of Indian blood? If so, state the name of the Tribe or Band, and
 degree of Indian blood.

4/4 Shoshone Tribe

4/4 Shoshone Tribe

10. What is your degree of Indian blood and to what Tribe or Band of Indians of the
 State of California do you belong?

4/4 Shoshone Tribe,
 Inyo County, California.

Degree of Indian Blood Name of Tribe or Band

11. To what Treaty or Treaties were you or your ancestors a party, and where did you
 (or they) reside on June 1, 1852? Where and when were said Treaties negotiated?

Have heard of the treaty, but do not know when or where made.
 Ancestors resided in Inyo County, California, June 1, 1852.

12. Give the names of your California Indian ancestors living on June 1, 1852,
 through whom you claim, who were parties to any Treaty or Treaties with the
 United States. If you claim through more than one ancestor living on that
 date, set forth each claim separately. State your descent from said ancestor
 or ancestors setting forth your relationship to them.

<u>Names</u>	<u>Tribe or Band</u>	<u>Relationship by Blood</u>
Paw-ho	Shoshone Tribe	Maternal grand- Father
How-vi-o-nee	Shoshone Tribe	Maternal grand- Mother
Do not know	Shoshone Tribe	Paternal grandfather
Do not know	Shoshone Tribe	Paternal grandmother



13. Give the names of the Chiefs, Captains and Headmen of the Tribe or Band to which your ancestors belonged on June 1, 1852, who executed the Treaty or Treaties herein referred to, if you know them.

Do not know

14. What lands in the State of California do you claim were taken from you or your California Indian ancestors by the United States without compensation, or which were appropriated by the United States to its own purposes and for which the United States has refused or failed to compensate you?

Inyo County, California.

15. Give names of your father and mother and your mother's name before her marriage. If either is a white person, so state.

Father— English Name Joe Button 4/4

Degree of Indian Blood

Indian Name Do not know

Mother—* English Name Mary Button George 4/4

Degree of Indian Blood

Indian Name Do not know

Maiden Name Mary Paw-ho

16. Where were they born?

Father Inyo County, California.

Mother Saline Valley, Inyo County, California.

17. When and where were your parents married?

Do not know when. Married in Inyo County, Calif.

18. How were they married, in accordance with the law, or by Indian custom?

Indian custom

Felloses

19. Where did they reside after their marriage?

Inyo County, California.

20. Where did they reside on June 1, 1852, if living at that time?

Not living June 1, 1852

21. Dates of death of your father and mother.

Father 1920

Mother living Furnace Creek, Cal.

22. Were you or your minor children or either of your parents ever enrolled for any land or other benefits?

No

23. If so, give the number of your allotment, state where it is located, and the name of the Indian School or Agency under whose jurisdiction it now is.

Never enrolled for allotment.

24. If enrolled on a Census Roll, state your Census Roll Number on the Census Roll of June 30, 1928, and the name of the Indian School or Agency under whose jurisdiction you are.

Name not on 1928 roll

Walker River Agency, Nevada.

Census Roll No. June 30, 1928

Name of Indian School or Agency

25. State the amount and kind of property you now own, and what is your occupation.

No property

Occupation - Housewife

26. State English and Indian names of your grandparents on both father's and mother's side, if possible. If any are white persons so state.

Father's Side

Mother's Side

Names	Degree of Indian Blood.	Names	Degree of Indian Blood.
Do not know	4/4	Paw-ho	4/4
Do not know	4/4	How-vi-o-nee	4/4



27. Where were they born?

Inyo County, California.

28. Where did they reside during their lives, and where were they living on June 1, 1852?

Resided Inyo County, California, and ~~xxxxxxxxxxxxxxxx~~ 1852 were residing in said county on June 1, 1852

REMARKS

(Under this head the applicant may give any additional information that he believes will assist in proving his claims.)

I solemnly swear that the foregoing statements made by me are true to the best of my knowledge and belief.

Witnesses to Mark

Frank Gregg
John Bennett

(Signature) Mary Charley

HER MARK

Subscribed and sworn to before me this 13th

day of September 1930

My commission expires

[Signature]
Examiner

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AFFIDAVIT

(The following affidavit must be sworn to by two or more witnesses who are well acquainted with the applicant.)

Personally appeared before me Jimmie Skinner
and George Hanson who, being duly sworn, on oath depose and say
that they are well acquainted with Mary Charley
who makes the foregoing application and statements, and have known her personally
for 20 years and 20 years, respectively; that they know that she is of
California Indian blood of the degree and lineage stated in the above application and
that the facts stated with reference to her ancestors, the parentage of her
children, their ages and degree of Indian blood, and their places of residence are
true; that they know her to be the identical person she represents herself
to be, and that all statements made by her are true, to the best of their knowl-
edge and belief, and that they have no interest whatever in her claim.

Witnesses to Mark

Signature of Witnesses

Wm Kennett

Jimmie Skinner

His Mark



Sam Guzz

George Hanson

His Mark

Subscribed and sworn to before me this 13th day of
September, 1930, 19.....

My commission expires

John Anderson
Examiner



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United States
DEPARTMENT OF THE INTERIOR
Office of Indian Affairs
Field Service

Walker River AGENCY

Nye, Nevada COUNTY

APPL. NO. 5494

Sacramento Indian Agency
Box 757, Sacramento, Calif.
November 29th, 1931

Mr. Halley Charley
Bonnie Claire, Nye County
Nevada

My Dear Mr. Charley:

It appears from the records of the enrollment of the Indians of the State of California and their descendants, under the Act of May 18, 1928, as amended, that your wife, Mary Charley has filed an application for enrollment in which has been recorded your name, degree of Indian blood, and tribe. It appears that you are of California Indian descent, but before you can be enrolled it will be necessary for you to file an application.

The Act of Congress above cited provides that all claimants shall file an application in writing to the Secretary of the Interior setting forth their claims and showing their legal right to be enrolled. A blank form of application has been provided by the Department for this purpose. If you desire to file a claim for enrollment, you should answer the questions on the enclosed form in accordance with the instructions on page seven, and return it to me at the earliest practicable date. While applications for enrollment may be filed at any time prior to May 18, 1932, it is desirable that all claims be presented as soon as practicable.

Under the heading of "Remarks" on page five of the application, you should set forth the names and post office addresses of several of your close relatives by blood, giving the relationship in each case, in order that your claim may be connected with other members of your family.

Very truly yours,

FRED A. BAKER, Examiner

FAB:WG
Encl.

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