

DEPARTMENT OF THE INTERIOR
OFFICE OF INDIAN AFFAIRS

Application Number 8876

Application for enrollment
with the Indians of the State of California under
the Act of May 18, 1928 (45 Stat. L. 602)

Name Doc, Nettie
Application Number 8876
Action taken

The Secretary of the Interior,
Washington, D. C.

Sir:

I hereby make application for the enrollment of myself (and minor children living on May 18, 1928) as Indians of the State of California in accordance with the provisions of the Act of Congress of May 18, 1928 (45 Stat. L. 602). The evidence of identity is herewith subjoined.

1. State the full names, ages, sex, and dates of birth of yourself and your minor children living on May 18, 1928.

<u>English Names</u>	<u>Relationship in Family</u>	<u>Ages in 1928</u>	<u>Sex</u>	<u>Dates of Birth Month Day Year</u>	<u>Degree of Indian Blood</u>
Doc, Nettie	Head	64	F.	Oct. 25 1864	4/4

ROLL NO. 2.

2. Residence on May 18, 1928 Scotty's Ranch, Death Valley, Calif.

Note:--Not living on trust property

3. Post Office Bonnie Claire, Nye Calif.
Town or City, Box Number or County State
Rural Route Number.

4. Place of birth of yourself and each of your minor children

Beatty, Nye County, California.

5. Where have you and your children resided since birth?
Nevada and California.

6. Are you married? No, widow

7. If a married woman, give your name before you were married.
Nettie Bill

8. Name and exact date of birth (Month, Day, and Year) of your wife (or husband).
Grapevine Doc. Died 7 years ago.

9. Is he (or she) of Indian blood? If so, state the name of the Tribe or Band, and degree of Indian blood.
4/4 Shoshone Tribe

10. What is your degree of Indian blood and to what Tribe or Band of Indians of the State of California do you belong?
4/4 Shoshone Tribe

Degree of Indian Blood

Name of Tribe or Band

11. To what Treaty or Treaties were you or your ancestors a party, and where did you (or they) reside on June 1, 1852? Where and when were said Treaties negotiated?
Not a California Indian

12. Give the names of your California Indian ancestors living on June 1, 1852, through whom you claim, who were parties to any Treaty or Treaties with the United States. If you claim through more than one ancestor living on that date, set forth each claim separately. State your descent from said ancestor or ancestors setting forth your relationship to them.

Names

Tribe or Band

Relationship by Blood

Not a California Indian

13. Give the names of the Chiefs, Captains and Headmen of the Tribe or Band to which your ancestors belonged on June 1, 1852, who executed the Treaty or Treaties herein referred to, if you know them.

Not a California Indian

14. What lands in the State of California do you claim were taken from you or your California Indian ancestors by the United States without compensation, or which were appropriated by the United States to its own purposes and for which the United States has refused or failed to compensate you?

Not a California Indian

15. Give names of your father and mother and your mother's name before her marriage. If either is a white person, so state.

Father—	English Name	Nevada Bill	4/4
	Indian Name	Do not know	Degree of Indian Blood
Mother—	English Name	Do not know	4/4
	Indian Name	Do not know	Degree of Indian Blood
	Maiden Name	Do not know	

16. Where were they born?

Father	Beatty, Nye County, Nevada
Mother	Beatty, Nye County, Nevada.

17. When and where were your parents married?

Do not know

18. How were they married, in accordance with the law, or by Indian custom?

Indian custom

19. Where did they reside after their marriage?

Beatty, Nye County, Nevada.

20. Where did they reside on June 1, 1852, if living at that time?

Beatty, Nye County, Nevada.

21. Dates of death of your father and mother.

Father Do not know Mother Do not know

22. Were you or your minor children or either of your parents ever enrolled for any land or other benefits?

No

23. If so, give the number of your allotment, state where it is located, and the name of the Indian School or Agency under whose jurisdiction it now is.

~~xxxxxxx~~ I was never enrolled for allotment

24. If enrolled on a Census Roll, state your Census Roll Number on the Census Roll of June 30, 1928, and the name of the Indian School or Agency under whose jurisdiction you are.

No. 277

Walker River Agency, Nevada.

Census Roll No. June 30, 1928

Name of Indian School or Agency

25. State the amount and kind of property you now own, and what is your occupation.

No property

Occupation - Housewife.

26. State English and Indian names of your grandparents on both father's and mother's side, if possible. If any are white persons so state.

Father's Side

Mother's Side

Names	Degree of Indian Blood.	Names	Degree of Indian Blood.
Do not know	4/4	Do not know	4/4
Do not know	4/4	Do not know	4/4



27. Where were they born?

State of Nevada

28. Where did they reside during their lives, and where were they living on June 1, 1852?

State of Nevada

REMARKS

(Under this head the applicant may give any additional information that he believes will assist in proving his claims.)

I solemnly swear that the foregoing statements made by me are true to the best of my knowledge and belief.

Witnesses to Mark

John A. Anderson
Wm. Kenneth

(Signature) Nettie Doe



Subscribed and sworn to before me this 25th

day of October 19 30

My commission expires

John A. Anderson
Examiner

Followes

AFFIDAVIT

(The following affidavit must be sworn to by two or more witnesses who are well acquainted with the applicant.)

Personally appeared before me
and who, being duly sworn, on oath depose and say
that they are well acquainted with
who makes the foregoing application and statements, and have known personally
for years and years, respectively; that they know that is of
California Indian blood of the degree and lineage stated in the above application and
that the facts stated with reference to ancestors, the parentage of
children, their ages and degree of Indian blood, and their places of residence are
true; that they know to be the identical person represents
to be, and that all statements made by are true, to the best of their knowl-
edge and belief, and that they have no interest whatever in claim.

Witnesses to Mark

Signature of Witnesses

.....
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Subscribed and sworn to before me this day of

....., 19.....

My commission expires

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