

DEPARTMENT OF THE INTERIOR
OFFICE OF INDIAN AFFAIRS

Name George, Lizzie

Application Number 8385 Action taken

Application Number 8885

Application for enrollment
with the Indians of the State of California under
the Act of May 18, 1928 (45 Stat. L. 602)

The Secretary of the Interior,
Washington, D. C.

Sir:

I hereby make application for the enrollment of myself (and minor children living on May 18, 1928) as Indians of the State of California in accordance with the provisions of the Act of Congress of May 18, 1928 (45 Stat. L. 602). The evidence of identity is herewith subjoined.

1. State the full names, ages, sex, and dates of birth of yourself and your minor children living on May 18, 1928.

<u>English Names</u>	<u>Relationship in Family</u>	<u>Ages in 1928</u>	<u>Sex</u>	<u>Dates of Birth Month Day Year</u>	<u>Degree of Indian Blood</u>
George, Lizzie	Wife	48	F.	Oct. 26 1880	4/4

No children

Husband, Appl # 8886

Approved, JHA.

2. Residence on May 18, 1928 Scotty's Ranch, Death Valley, Calif.
Note:--Not living on trust property

3. Post Office Bonnie Claire Nye Calif.
Town or City, Box Number or County State
Rural Route Number.

4. Place of birth of yourself and each of your minor children
Death Valley, Inyo County, California.



5. Where have you and your children resided since birth?
Nevada and California. Have resided at Scotty's Ranch for past
seven years.

6. Are you married? Yes

7. If a married woman, give your name before you were married.
Lizzie Jim

8. Name and exact date of birth (Month, Day, and Year) of your wife (or husband).
Tully George - do not know date of birth.

9. Is he (or she) of Indian blood? If so, state the name of the Tribe or Band, and
degree of Indian blood.
4/4 Shoshone Tribe

10. What is your degree of Indian blood and to what Tribe or Band of Indians of the
State of California do you belong?
4/4 Shoshone Tribe
Degree of Indian Blood Name of Tribe or Band

11. To what Treaty or Treaties were you or your ancestors a party, and where did you
(or they) reside on June 1, 1852? Where and when were said Treaties negotiated?
Have heard of the treaty, but do not know when or where made.
Ancestors resided in Inyo County, California, June 1, 1852, at
Death Valley.

12. Give the names of your California Indian ancestors living on June 1, 1852,
through whom you claim, who were parties to any Treaty or Treaties with the
United States. If you claim through more than one ancestor living on that
date, set forth each claim separately. State your descent from said ancestor
or ancestors setting forth your relationship to them.

<u>Names</u>	<u>Tribe or Band</u>	<u>Relationship by Blood</u>
Jim or Tu-gwin-nu-su-ga	Shoshone Tribe	Father
Dim-by-u-nee	Shoshone Tribe	Mother



13. Give the names of the Chiefs, Captains and Headmen of the Tribe or Band to which your ancestors belonged on June 1, 1852, who executed the Treaty or Treaties herein referred to, if you know them.

Do not know

14. What lands in the State of California do you claim were taken from you or your California Indian ancestors by the United States without compensation, or which were appropriated by the United States to its own purposes and for which the United States has refused or failed to compensate you?

Inyo County, California.

15. Give names of your father and mother and your mother's name before her marriage. If either is a white person, so state.

Father— English Name Jim 4/4

Indian Name Tu-gwin-nu-su-ga Degree of Indian Blood

Mother— English Name Do not remember 4/4

Indian Name Dim-by-u-nee Degree of Indian Blood

Maiden Name Do not know

16. Where were they born?

Father Death Valley, Inyo County, Calif.

Mother Death Valley, Inyo County, Calif.

17. When and where were your parents married?

Do not know

18. How were they married, in accordance with the law, or by Indian custom?

Indian custom



19. Where did they reside after their marriage?
Death Valley, Inyo County, Calif.

20. Where did they reside on June 1, 1852, if living at that time?
Death Valley, Inyo County, Calif.

21. Dates of death of your father and mother.
Father Do not remember Mother Do not remember

22. Were you or your minor children or either of your parents ever enrolled for any land or other benefits?
No

23. If so, give the number of your allotment, state where it is located, and the name of the Indian School or Agency under whose jurisdiction it now is.
Never enrolled for allotment

24. If enrolled on a Census Roll, state your Census Roll Number on the Census Roll of June 30, 1928, and the name of the Indian School or Agency under whose jurisdiction you are.
Name not on 1928 census Walker River Agency, Nevada.
Census Roll No. June 30, 1928 Name of Indian School or Agency

25. State the amount and kind of property you now own, and what is your occupation.
No property
Occupation - Housewife.

26. State English and Indian names of your grandparents on both father's and mother's side, if possible. If any are white persons so state.

Father's Side		Mother's Side	
Names	Degree of Indian Blood.	Names	Degree of Indian Blood.
Do not know	4/4	Do not know	4/4
Do not know	4/4	Do not know	4/4



27. Where were they born?

Death Valley, Inyo County, Calif.

28. Where did they reside during their lives, and where were they living on June 1, 1852?

Death Valley, Inyo County, Calif., and if living on June 1, 1852, resided there at that time.

REMARKS

(Under this head the applicant may give any additional information that he believes will assist in proving his claims.)

I solemnly swear that the foregoing statements made by me are true to the best of my knowledge and belief.

Witnesses to Mark

J. M. Kennett

(Signature) Lizzie George

Subscribed and sworn to before me this 20th

day of October 19 30

My commission expires

J. M. Anderson

Examiner

Fellowes

AFFIDAVIT

(The following affidavit must be sworn to by two or more witnesses who are well acquainted with the applicant.)

Personally appeared before me Mary Button George
and Nettie Doc who, being duly sworn, on oath depose and say
that they are well acquainted with Lizzie George
who makes the foregoing application and statements, and have known personally
for 45 years and 45 years, respectively; that they know that she is of
California Indian blood of the degree and lineage stated in the above application and
that the facts stated with reference to her ancestors, the parentage of her
children, their ages and degree of Indian blood, and their places of residence are
true; that they know her to be the identical person she represents herself
to be, and that all statements made by her are true, to the best of their knowl-
edge and belief, and that they have no interest whatever in her claim.

Witnesses to Mark

Signature of Witnesses

J. M. Kennell
Nettie Bellas

Mary Button George

Her Mark

Nettie Doc

Her Mark

Subscribed and sworn to before me this 26th day of
October - 1930, 19

My commission expires

J. L. Anderson
Examiner

Felloses