

DEPARTMENT OF THE INTERIOR  
OFFICE OF INDIAN AFFAIRS

Application Number 5492

Application for enrollment  
with the Indians of the State of California under  
the Act of May 18, 1928 (45 Stat. L. 602)

The Secretary of the Interior,  
Washington, D. C.

Sir:

I hereby make application for the enrollment of myself (and minor children living on May 18, 1928) as Indians of the State of California in accordance with the provisions of the Act of Congress of May 18, 1928 (45 Stat. L. 602). The evidence of identity is herewith subjoined.

1. State the full names, ages, sex, and dates of birth of yourself and your minor children living on May 18, 1928.

<u>English Names</u>	<u>Relationship in Family</u>	<u>Ages in 1928</u>	<u>Sex</u>	<u>Dates of Birth</u> <u>Month Day Year</u>	<u>Degree of Indian Blood</u>
George. Mary Button	Wife	63	F.	Sep. 13 1865	4/4

(See application of Skiddoo George No. 5494)

2. Residence on May 18, 1928 Wild Rose, Death Valley, Inyo Co., Calif.

Note:--Not living on trust property

3. Post Office Furnace Creek Inyo California.  
Town or City, Box Number or County State  
Rural Route Number.

4. Place of birth of yourself and each of your minor children

Saline Valley, Inyo County, California.

Name George, Mary Button

Application Number

5492

Action taken

Approved. JHA.



5. Where have you and your children resided since birth?  
Inyo County, California.

6. Are you married? Yes

7. If a married woman, give your name before you were married.  
Mary Paw-ho

8. Name and exact date of birth (Month, Day, and Year) of your wife (or husband).  
1st. Joe Buttom. Dead. Do not know date of birth.  
2nd. Skiddoo George - born September 13, 1862

9. Is he (or she) of Indian blood? If so, state the name of the Tribe or Band, and degree of Indian blood.  
1st. 4/4 Shoshone Tribe  
2nd. 4/4 Shoshone Tribe

10. What is your degree of Indian blood and to what Tribe or Band of Indians of the State of California do you belong?  
4/4 Shoshone Tribe, Inyo County, California.  
Degree of Indian Blood Name of Tribe or Band

11. To what Treaty or Treaties were you or your ancestors a party, and where did you (or they) reside on June 1, 1852? Where and when were said Treaties negotiated?  
Have heard of the treaty, but do not know when or where made.  
Ancestors resided in Inyo County, California, June 1, 1852.

12. Give the names of your California Indian ancestors living on June 1, 1852, through whom you claim, who were parties to any Treaty or Treaties with the United States. If you claim through more than one ancestor living on that date, set forth each claim separately. State your descent from said ancestor or ancestors setting forth your relationship to them.

<u>Names</u>	<u>Tribe or Band</u>	<u>Relationship by Blood</u>
Paw-ho	Shoshone Tribe	Father
How-vi-o-nee	Shoshone Tribe	Mother



13. Give the names of the Chiefs, Captains and Headmen of the Tribe or Band to which your ancestors belonged on June 1, 1852, who executed the Treaty or Treaties herein referred to, if you know them.

Do not know

14. What lands in the State of California do you claim were taken from you or your California Indian ancestors by the United States without compensation, or which were appropriated by the United States to its own purposes and for which the United States has refused or failed to compensate you?

Inyo County, California.

15. Give names of your father and mother and your mother's name before her marriage. If either is a white person, so state.

Father— English Name None 4/4  
Degree of Indian Blood  
Indian Name Paw-ho

Mother— English Name None 4/4  
Degree of Indian Blood  
Indian Name How-vi-o-nee  
Maiden Name Do not know

16. Where were they born?

Father Saline Valley, Inyo County, California.

Mother Saline Valley, Inyo County, California.

17. When and where were your parents married?

Do not know when. Married in Inyo County, California.

18. How were they married, in accordance with the law, or by Indian custom?

Indian custom

19. Where did they reside after their marriage?

Saline Valley, Inyo County, California.

20. Where did they reside on June 1, 1852, if living at that time?

Inyo County, California.

21. Dates of death of your father and mother.

Father Do not remember Mother Do not remember

22. Were you or your minor children or either of your parents ever enrolled for any land or other benefits?

No

23. If so, give the number of your allotment, state where it is located, and the name of the Indian School or Agency under whose jurisdiction it now is.

I was never enrolled for allotment

24. If enrolled on a Census Roll, state your Census Roll Number on the Census Roll of June 30, 1928, and the name of the Indian School or Agency under whose jurisdiction you are.

No. 189

Walker River Agency, Nevada.

Census Roll No. June 30, 1928

Name of Indian School or Agency

25. State the amount and kind of property you now own, and what is your occupation.

No property

Occupation - Housewife.

26. State English and Indian names of your grandparents on both father's and mother's side, if possible. If any are white persons so state.

Father's Side

Mother's Side

Names	Degree of Indian Blood.	Names	Degree of Indian Blood.
Do not know	4/4	Do not know	4/4
Do not know	4/4	Do not know	4/4



27. Where were they born?

Inyo County, California.

28. Where did they reside during their lives, and where were they living on June 1, 1852?

Resided Inyo County, California, and if living June 1, 1852, resided in said county at that time.

REMARKS

(Under this head the applicant may give any additional information that he believes will assist in proving his claims.)

I solemnly swear that the foregoing statements made by me are true to the best of my knowledge and belief.

Witnesses to Mark

*John Kenneth* *Rollin Williams* (Signature) *Mary Button* *George* HER MARK

Subscribed and sworn to before me this 13th

day of September 19 30

My commission expires

*John Anderson*  
Examiner



AFFIDAVIT

(The following affidavit must be sworn to by two or more witnesses who are well acquainted with the applicant.)

Personally appeared before me Jimmie Skinner  
and George Hanson who, being duly sworn, on oath depose and say  
that they are well acquainted with Mary Button George  
who makes the foregoing application and statements, and have known her personally  
for 60 years and 60 years, respectively; that they know that she is of  
California Indian blood of the degree and lineage stated in the above application and  
that the facts stated with reference to her ancestors, the parentage of her  
children, their ages and degree of Indian blood, and their places of residence are  
true; that they know her to be the identical person she represents herself  
to be, and that all statements made by her are true, to the best of their knowl-  
edge and belief, and that they have no interest whatever in her claim.

Witnesses to Mark

Signature of Witnesses

*J. M. Kenneth*

Jimmie Skinner

His Mark

*W. A. Gregg*

George Hanson

His Mark

Subscribed and sworn to before me this 13th day of  
September, 1930, 19    .

My commission expires

*Jolva Anderson*  
Examiner



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