

DEPARTMENT OF THE INTERIOR
OFFICE OF INDIAN AFFAIRS

Application Number 5491

Application for enrollment
with the Indians of the State of California under
the Act of May 18, 1928 (45 Stat. L. 602)

The Secretary of the Interior,
Washington, D. C.

Sir:

I hereby make application for the enrollment of myself (and minor children living on May 18, 1928) as Indians of the State of California in accordance with the provisions of the Act of Congress of May 18, 1928 (45 Stat. L. 602). The evidence of identity is herewith subjoined.

1. State the full names, ages, sex, and dates of birth of yourself and your minor children living on May 18, 1928.

<u>English Names</u>	<u>Relationship in Family</u>	<u>Ages in 1928</u>	<u>Sex</u>	<u>Dates of Birth</u>			<u>Degree of Indian Blood</u>
				<u>Month</u>	<u>Day</u>	<u>Year</u>	
George Skiddoo	Head	66	M.	Sep.	13	1862	4/4

No minor children

(See application of Mary Button George No. 5492)

2. Residence on May 18, 1928 Wild Rose, Death Valley, Inyo Co., Cal.
Note:--Not living on trust property

3. Post Office Furnace Creek Inyo California.
Town or City, Box Number or County State
Rural Route Number.

4. Place of birth of yourself and each of your minor children
At Stovepipe Wells, Death Valley, Inyo County, California

Name George, Skiddoo

Application Number 5491

Action taken

Approved. JHA.



5. Where have you and your children resided since birth?
Inyo County, California.

6. Are you married? Yes

7. If a married woman, give your name before you were married.

8. Name and exact date of birth (Month, Day, and Year) of your wife (or husband).
1st. Pu-shu-nee. Dead. Do not know date of birth. 2nd. Mary George-
dead. Do not know date of birth. 3rd. Mary Button George -
do not know date of birth

9. Is he (or she) of Indian blood? If so, state the name of the Tribe or Band, and degree of Indian blood.

- 1st. 4/4 Shoshone Tribe
- 2nd. 4/4 Shoshone Tribe
- 3rd. 4/4 Shoshone Tribe

10. What is your degree of Indian blood and to what Tribe or Band of Indians of the State of California do you belong?

4/4	Shoshone Tribe
Degree of Indian Blood	Name of Tribe or Band
	Inyo County, California.

11. To what Treaty or Treaties were you or your ancestors a party, and where did you (or they) reside on June 1, 1852? Where and when were said Treaties negotiated?

Have heard of the treaty, but do not know when or where made.
Ancestors resided in Inyo County, California, June 1, 1852.

12. Give the names of your California Indian ancestors living on June 1, 1852, through whom you claim, who were parties to any Treaty or Treaties with the United States. If you claim through more than one ancestor living on that date, set forth each claim separately. State your descent from said ancestor or ancestors setting forth your relationship to them.

<u>Names</u>	<u>Tribe or Band</u>	<u>Relationship by Blood</u>
Tu-gwin-nu-su-ga	Shoshone Tribe	Father
Dim-by-u-nee	Shoshone Tribe	Mother



13. Give the names of the Chiefs, Captains and Headmen of the Tribe or Band to which your ancestors belonged on June 1, 1852, who executed the Treaty or Treaties herein referred to, if you know them.

Do not know

14. What lands in the State of California do you claim were taken from you or your California Indian ancestors by the United States without compensation, or which were appropriated by the United States to its own purposes and for which the United States has refused or failed to compensate you?

Inyo County, California.

15. Give names of your father and mother and your mother's name before her marriage. If either is a white person, so state.

Father— English Name None 4/4
Degree of Indian Blood
Indian Name Tu-gwin-nu-su-ga

Mother— English Name None 4/4
Degree of Indian Blood
Indian Name Dim-by-u-nee

Maiden Name Do not know

16. Where were they born?

Father Death Valley, Inyo County, Calif.

Mother Death Valley, Inyo County, Calif.

17. When and where were your parents married?

Do not know when. Married in Inyo County, California.

18. How were they married, in accordance with the law, or by Indian custom?

Indian custom



19. Where did they reside after their marriage?

Death Valley, Inyo County, California.

20. Where did they reside on June 1, 1852, if living at that time?

Death Valley, Inyo County, California.

21. Dates of death of your father and mother.

Father Do not remember Mother Do not remember

22. Were you or your minor children or either of your parents ever enrolled for any land or other benefits?

No

23. If so, give the number of your allotment, state where it is located, and the name of the Indian School or Agency under whose jurisdiction it now is.

I was never enrolled for allotment

24. If enrolled on a Census Roll, state your Census Roll Number on the Census Roll of June 30, 1928, and the name of the Indian School or Agency under whose jurisdiction you are.

No. 351 Walker River Agency, Nevada.
Census Roll No. June 30, 1928 Name of Indian School or Agency

25. State the amount and kind of property you now own, and what is your occupation.

No property

Occupation - Laborer.

26. State English and Indian names of your grandparents on both father's and mother's side, if possible. If any are white persons so state.

Father's Side

Mother's Side

Names	Degree of Indian Blood.	Names	Degree of Indian Blood.
Do not know	4/4	Do not know	4/4
Do not know	4/4	Do not know	4/4



27. Where were they born?

Death Valley, Inyo County, California.

28. Where did they reside during their lives, and where were they living on June 1, 1852?

Resided in Death Valley, Inyo County, California, and is living on June 1, 1852, resided there at that time.

REMARKS

(Under this head the applicant may give any additional information that he believes will assist in proving his claims.)

I solemnly swear that the foregoing statements made by me are true to the best of my knowledge and belief.

Witnesses to Mark

Rollin Williams
Am Kenneth

(Signature) Skiddoo George HIS MARK

Subscribed and sworn to before me this 13th

day of September 19 30

My commission expires

John Anderson
Examiner

Fellowes

