

DEPARTMENT OF THE INTERIOR  
OFFICE OF INDIAN AFFAIRS

Application Number 10142

Application for enrollment  
with the Indians of the State of California under  
the Act of May 18, 1928 (45 Stat. L. 602)

Name

Giraud, Mabel

Application Number

10142

Action taken

Approved, 11-6-1930.

The Secretary of the Interior,  
Washington, D. C.

Sir:

I hereby make application for the enrollment of myself (and minor children living on May 18, 1928) as Indians of the State of California in accordance with the provisions of the Act of Congress of May 18, 1928 (45 Stat. L. 602). The evidence of identity is herewith subjoined.

1. State the full names, ages, sex, and dates of birth of yourself and your minor children living on May 18, 1928.

<u>English Names</u>	<u>Relationship in Family</u>	<u>Ages in 1928</u>	<u>Sex</u>	<u>Dates of Birth Month Day Year</u>	<u>Degree of Indian Blood</u>
Giraud, Mabel	Wife.	21	F	May 15, 1907	1/4
" Hazel	Dau.	3	F.	Mar. 1, 1925	1/4
" Calvin	Son.	2	M.	May 27, 1926	1/4
<del>* Refused Leslie</del>	<del>"</del>	<del>"</del>	<del>M.</del>	<del>July 11, 1928</del>	<del>1/4</del>
<del>* Refused Paul, Jr.</del>	<del>"</del>	<del>"</del>	<del>M.</del>	<del>Sep. 29, 1929</del>	<del>1/4</del>
Cole, Arthur	1/2 Bro.	32	M.	June 27, 1896	1/4

Note:—Applicant is wife of Paul Giraud, enrolled by Mr. Wheat, Nov. 6, 1930. *with Laws of California App No 10141*  
Arthur Cole is a ~~full brother of~~ full brother of Marion Cole and a son of Mary McDonald, enrolled by Mr. Wadsworth. Applicant is a daughter of Mary McDonald, enrolled by Mr. Wadsworth at Onyx. (Mr. Baker enrolled these)

\* Born after date of Act.

2. Residence on May 18, 1928 Brown, Kern Co., California.

3. Post Office Do.  
Town or City, Box Number or County State  
Rural Route Number.

4. Place of birth of yourself and each of your minor children Onyx, Kern Co., California.

5. Where have you and your children resided since birth? .....  
Kern County, California.

6. Are you married? Yes. See application of Paul Giraud.

7. If a married woman, give your name before you were married. ....  
Mabel McDonald.

8. Name and exact date of birth (Month, Day, and Year) of your wife (or husband).  
See application of Louis Hamilton.

9. Is he (or she) of Indian blood? If so, state the name of the Tribe or Band, and degree of Indian blood.

10. What is your degree of Indian blood and to what Tribe or Band of Indians of the State of California do you belong?

Degree of Indian Blood

Name of Tribe or Band

11. To what Treaty or Treaties were you or your ancestors a party, and where did you (or they) reside on June 1, 1852? Where and when were said Treaties negotiated?

12. Give the names of your California Indian ancestors living on June 1, 1852, through whom you claim, who were parties to any Treaty or Treaties with the United States. If you claim through more than one ancestor living on that date, set forth each claim separately. State your descent from said ancestor or ancestors setting forth your relationship to them.

Names

Tribe or Band

Relationship by Blood

See application of Mary McDonald for Family History.

13. Give the names of the Chiefs, Captains and Headmen of the Tribe or Band to which your ancestors belonged on June 1, 1852, who executed the Treaty or Treaties herein referred to, if you know them.

14. What lands in the State of California do you claim were taken from you or your California Indian ancestors by the United States without compensation, or which were appropriated by the United States to its own purposes and for which the United States has refused or failed to compensate you?

15. Give names of your father and mother and your mother's name before her marriage. If either is a white person, so state.

Father— English Name ..... Degree of Indian Blood  
Indian Name .....

Mother— English Name ..... Degree of Indian Blood  
Indian Name .....  
Maiden Name .....

16. Where were they born?  
Father .....  
Mother .....

17. When and where were your parents married?  
.....

18. How were they married, in accordance with the law, or by Indian custom?  
.....



19. Where did they reside after their marriage?

20. Where did they reside on June 1, 1852, if living at that time?

21. Dates of death of your father and mother.

Father \_\_\_\_\_ Mother \_\_\_\_\_

22. Were you or your minor children or either of your parents ever enrolled for any land or other benefits?

23. If so, give the number of your allotment, state where it is located, and the name of the Indian School or Agency under whose jurisdiction it now is.

24. If enrolled on a Census Roll, state your Census Roll Number on the Census Roll of June 30, 1928, and the name of the Indian School or Agency under whose jurisdiction you are.

*None taken in 1928*      *Sacramento, Calif.*  
Census Roll No. June 30, 1928      Name of Indian School or Agency

25. State the amount and kind of property you now own, and what is your occupation.

*Owns no property, occupation housewife.*

26. State English and Indian names of your grandparents on both father's and mother's side, if possible. If any are white persons so state.

Father's Side

Mother's Side

Names

Degree of Indian Blood.

Names

Degree of Indian Blood.



27. Where were they born?

28. Where did they reside during their lives, and where were they living on June 1, 1852?

REMARKS

(Under this head the applicant may give any additional information that he believes will assist in proving his claims.)

See application of Mary McDonald, applicant's mother for family history, ancestors, etc.

I solemnly swear that the foregoing statements made by me are true to the best of my knowledge and belief.

Witnesses to Mark

(Signature)

Mabel Giraud

Subscribed and sworn to before me this 6th

day of November 1930

My commission expires

J. J. [Signature]  
Special Allotting Agent.



AFFIDAVIT

(The following affidavit must be sworn to by two or more witnesses who are well acquainted with the applicant.)

Personally appeared before me Edward Coughran  
and Eliza Coughran who, being duly sworn, on oath depose and say  
that they are well acquainted with Master Young  
who makes the foregoing application and statements, and have known ..... personally  
for 21 years and 21 years, respectively; that they know that she is of  
California Indian blood of the degree and lineage stated in the above application and  
that the facts stated with reference to her ancestors, the parentage of her  
children, their ages and degree of Indian blood, and their places of residence are  
true; that they know her to be the identical person she represents herself  
to be, and that all statements made by her are true, to the best of their knowl-  
edge and belief, and that they have no interest whatever in her claim.

Witnesses to Mark

Signature of Witnesses

Edward Coughran  
Eliza Coughran  
7th

Subscribed and sworn to before me this ..... day of

Nov, 1930

My commission expires

James  
Spe

