

DEPARTMENT OF THE INTERIOR
OFFICE OF INDIAN AFFAIRS

Application Number 5469

Application for enrollment
with the Indians of the State of California under
the Act of May 18, 1928 (45 Stat. L. 602)

The Secretary of the Interior,
Washington, D. C.

Sir:

I hereby make application for the enrollment of myself (and minor children living on May 18, 1928) as Indians of the State of California in accordance with the provisions of the Act of Congress of May 18, 1928 (45 Stat. L. 602). The evidence of identity is herewith subjoined.

1. State the full names, ages, sex, and dates of birth of yourself and your minor children living on May 18, 1928.

<u>English Names</u>	<u>Relationship in Family</u>	<u>Ages in 1928</u>	<u>Sex</u>	<u>Dates of Birth</u> <u>Month Day Year</u>	<u>Degree of Indian Blood</u>
Hanson, Mike	Head	63	M.	Sep. 12 1865	4/4
Hanson, Logan	Son	27	M.	Sep. 12 1901	4/4
Hanson, Dugan	Son	5	M.	Nov. 5 1923	4/4
Hanson, Leland	Son	2	M.	June 14 1926	4/4

(See application of Annie Hanson No. 5470)

2. Residence on May 18, 1928 Ballarat, Inyo County, California.

Note:--Do not know whether living on trust property or not.

3. Post Office Ballarat Darwin Inyo California.
Town or City, Box Number or County State
Rural Route Number.

4. Place of birth of yourself and each of your minor children
Inyo County, California.

Name Hanson, Mike
Application Number 5469

Action taken

Approved. JHA.

Fellowes

5. Where have you and your children resided since birth?
Inyo County, California.

6. Are you married? Yes

7. If a married woman, give your name before you were married.

8. Name and exact date of birth (Month, Day, and Year) of your wife (or husband).
Annie Hanson - born September 12, 1885

9. Is he (or she) of Indian blood? If so, state the name of the Tribe or Band, and degree of Indian blood.
4/4 Shoshone Tribe

10. What is your degree of Indian blood and to what Tribe or Band of Indians of the State of California do you belong?
4/4 Shoshone Tribe,
Inyo County, California.
Degree of Indian Blood Name of Tribe or Band

11. To what Treaty or Treaties were you or your ancestors a party, and where did you (or they) reside on June 1, 1852? Where and when were said Treaties negotiated?
Have heard of the treaty, but do not know when or where made.
Ancestors resided in Inyo County, California, June 1, 1852.

12. Give the names of your California Indian ancestors living on June 1, 1852, through whom you claim, who were parties to any Treaty or Treaties with the United States. If you claim through more than one ancestor living on that date, set forth each claim separately. State your descent from said ancestor or ancestors setting forth your relationship to them.

<u>Names</u>	<u>Tribe or Band</u>	<u>Relationship by Blood</u>
George Hanson	Sheshone Tribe	Father
Maggie Hanson	Sheshone Tribe	Mother
Jack Hanson	Shoshone Tribe	Paternal grandfather
Sam	Shoshone Tribe	Maternal grandfather
Pa-do-ng-ge	Shoshone Tribe	Paternal grandmother

Fellowes

13. Give the names of the Chiefs, Captains and Headmen of the Tribe or Band to which your ancestors belonged on June 1, 1852, who executed the Treaty or Treaties herein referred to, if you know them.

Do not know

14. What lands in the State of California do you claim were taken from you or your California Indian ancestors by the United States without compensation, or which were appropriated by the United States to its own purposes and for which the United States has refused or failed to compensate you?

Inyo County, California.

15. Give names of your father and mother and your mother's name before her marriage. If either is a white person, so state.

Father— English Name George Hanson 4/4
Degree of Indian Blood

Indian Name Pa-gon-do-sa-von-a-qua

Mother— English Name Maggie Hanson 4/4
Degree of Indian Blood

Indian Name Do not know

Maiden Name Do not know

16. Where were they born?

Father Inyo County, California.

Mother Inyo County, California.

17. When and where were your parents married?

Do not know when. Married in Inyo County, California.

18. How were they married, in accordance with the law, or by Indian custom?

Indian custom

Fellowes

19. Where did they reside after their marriage?

Inyo County, California.

20. Where did they reside on June 1, 1852, if living at that time?

Inyo County, California.

21. Dates of death of your father and mother.

Father living Ballaret, Cal. Age ⁹² / Mother 1919, age 80

22. Were you or your minor children or either of your parents ever enrolled for any land or other benefits?

Do not know. Think possible my father was enrolled for allotment

23. If so, give the number of your allotment, state where it is located, and the name of the Indian School or Agency under whose jurisdiction it now is.

I was never enrolled for allotment

24. If enrolled on a Census Roll, state your Census Roll Number on the Census Roll of June 30, 1928, and the name of the Indian School or Agency under whose jurisdiction you are.

No. 419

Census Roll No. June 30, 1928

Walker River Agency, Nevada.

Name of Indian School or Agency

25. State the amount and kind of property you now own, and what is your occupation.

Automobile - Value \$10.00. 100 head horses, wagon and harness,

saddle and riding equipment Value \$100.00. Two small houses,

one room each - Value \$30.00.

Occupation - None, am crippled.

26. State English and Indian names of your grandparents on both father's and mother's side, if possible. If any are white persons so state.

Father's Side

Mother's Side

Names	Degree of Indian Blood.	Names	Degree of Indian Blood.
Jack Hanson	4/4	Sam	4/4
Pa-do-ng-ge	4/4	Do not know	4/4

Followes

27. Where were they born?

Inyo County, California.

28. Where did they reside during their lives, and where were they living on June 1, 1852?

Inyo County, California. Paternal grandparents resided Inyo County on June 1, 1852. Do not think others living that time.

REMARKS

(Under this head the applicant may give any additional information that he believes will assist in proving his claims.)

I solemnly swear that the foregoing statements made by me are true to the best of my knowledge and belief.

Witnesses to Mark

Sam Gregg
Sam Fennell

(Signature)

Mike Hanson

HIS MARK

Subscribed and sworn to before me this

12th

day of September

1930

My commission expires

John Anderson
Examiner

Followes

AFFIDAVIT

(The following affidavit must be sworn to by two or more witnesses who are well acquainted with the applicant.)

Personally appeared before me Jim Ramshaw
and Mary Wrinkle who, being duly sworn, on oath depose and say
that they are well acquainted with Mike Hanson
who makes the foregoing application and statements, and have known ...him... personally
for 60... years and ...45... years, respectively; that they know that ...he... is of
California Indian blood of the degree and lineage stated in the above application and
that the facts stated with reference to ...his... ancestors, the parentage of ...his...
children, their ages and degree of Indian blood, and their places of residence are
true; that they know ...him... to be the identical person ...he... represents himself...
to be, and that all statements made by ...him... are true, to the best of their knowl-
edge and belief, and that they have no interest whatever in ...his... claim.

Witnesses to Mark

Signature of Witnesses

St. Kenneth

..... Jim Ramshaw

..... His Mark

Lan Gregg

..... Mary Wrinkle

..... Her Mark

Subscribed and sworn to before me this 12th day of
September, 1930, 19.....

My commission expires

John Anderson

..... Examiner