

DEPARTMENT OF THE INTERIOR
OFFICE OF INDIAN AFFAIRS

Application Number 5461

Application for enrollment
with the Indians of the State of California under
the Act of May 18, 1928 (45 Stat. L. 602)

The Secretary of the Interior,
Washington, D. C.

Sir:

I hereby make application for the enrollment of myself (and minor children living on May 18, 1928) as Indians of the State of California in accordance with the provisions of the Act of Congress of May 18, 1928 (45 Stat. L. 602). The evidence of identity is herewith subjoined.

1. State the full names, ages, sex, and dates of birth of yourself and your minor children living on May 18, 1928.

<u>English Names</u>	<u>Relationship in Family</u>	<u>Ages in 1928</u>	<u>Sex</u>	<u>Dates of Birth Month Day Year</u>	<u>Degree of Indian Blood</u>
Lenbek, Mamie	Wife	41	F.	Jan. 1 1887	1/2
Lenbek, Sam	Son	18	M.	July 25 1910	1/4
Lenbek, Pat	Son	17	M.	July 27 1911	1/4
Lenbek, Lena	Dau.	16	F.	Aug. 29 1912	1/4
Lenbek, Martha	Dau.	14	F.	Sep. 1 1914	1/4
Lenbek, Grace	Dau.	11	F.	May 12 1917	1/4
Lenbek, Fay	Dau.	9	F.	July 13 1919	1/4

2. Residence on May 18, 1928 Manzanar, Inyo County, California.
note:--Not living on trust property

3. Post Office Independence Box 67 Inyo California.
Town or City, Box Number or County State
Rural Route Number.

4. Place of birth of yourself and each of your minor children
Lena Lenbek was born at Livermore, California. I was born
in Inyo County, California, and so were the other children.

Name Lenbek, Mamie
Application Number 5461

Action taken

Approved. JHA.

5. Where have you and your children resided since birth?
Inyo County, California. Never resided outside of
State of California.

6. Are you married? Yes

7. If a married woman, give your name before you were married.
Mamie Brown

8. Name and exact date of birth (Month, Day, and Year) of your wife (or husband).
Henry Lenbek - born May 15, 1863

9. Is he (or she) of Indian blood? If so, state the name of the Tribe or Band, and degree of Indian blood.
No, white man.

10. What is your degree of Indian blood and to what Tribe or Band of Indians of the State of California do you belong?
1/2 Shoshone Tribe
Degree of Indian Blood Inyo County, California.
Name of Tribe or Band

11. To what Treaty or Treaties were you or your ancestors a party, and where did you (or they) reside on June 1, 1852? Where and when were said Treaties negotiated?
Have heard the treaty talked about, but do not know when or where
made. Indian ancestors resided in Inyo County, California, June
1, 1852.

12. Give the names of your California Indian ancestors living on June 1, 1852, through whom you claim, who were parties to any Treaty or Treaties with the United States. If you claim through more than one ancestor living on that date, set forth each claim separately. State your descent from said ancestor or ancestors setting forth your relationship to them.

<u>Names</u>	<u>Tribe or Band</u>	<u>Relationship by Blood</u>
<u>Pinon Johnnie</u>	<u>Shoshone Tribe</u>	<u>Maternal grandfather</u>
<u>Wo-wo-ni-de-ge</u>	<u>Shoshone Tribe</u>	<u>Maternal grandmother</u>

13. Give the names of the Chiefs, Captains and Headmen of the Tribe or Band to which your ancestors belonged on June 1, 1852, who executed the Treaty or Treaties herein referred to, if you know them.

Do not know

14. What lands in the State of California do you claim were taken from you or your California Indian ancestors by the United States without compensation, or which were appropriated by the United States to its own purposes and for which the United States has refused or failed to compensate you?

Inyo County, California.

15. Give names of your father and mother and your mother's name before her marriage. If either is a white person, so state.

Father-- English Name R. E. W. Brown ~~4/4~~ White
Degree of Indian Blood
Indian Name Do not know

Mother-- English Name Dolly Brown 4/4
Degree of Indian Blood
Indian Name She-e-net
Maiden Name Do not know

16. Where were they born?

Father Maine
Mother Inyo County, California.

17. When and where were your parents married?

Do not know when. Married in Inyo County, Calif.

18. How were they married, in accordance with the law, or by Indian custom?

Indian custom

19. Where did they reside after their marriage?

Inyo County, California.

20. Where did they reside on June 1, 1852, if living at that time?

Not living June 1, 1852.

21. Dates of death of your father and mother.

Father living Banning, Calif. Mother about 1900

22. Were you or your minor children or either of your parents ever enrolled for any land or other benefits?

No

23. If so, give the number of your allotment, state where it is located, and the name of the Indian School or Agency under whose jurisdiction it now is.

I was never enrolled for allotment

24. If enrolled on a Census Roll, state your Census Roll Number on the Census Roll of June 30, 1928, and the name of the Indian School or Agency under whose jurisdiction you are.

Name not on 1928 census Walker River Indian Agency, Nevada
Census Roll No. June 30, 1928 Name of Indian School or Agency

25. State the amount and kind of property you now own, and what is your occupation.

No property

Occupation - Housewife

26. State English and Indian names of your grandparents on both father's and mother's side, if possible. If any are white persons so state.

Father's Side

Mother's Side

Names	Degree of Indian Blood.	Names	Degree of Indian Blood.
Do not know	*** White	Pinon Johnnie or Tu-wa-to-nee	4/4
Do not know	White	Wo-wo-ni-de-ge	4/4

27. Where were they born?

Maternal grandparents born in Inyo County, California.

Others white

28. Where did they reside during their lives, and where were they living on June 1, 1852?

Maternal grandparents resided in Inyo County, California,

and were residing in said county on June 1, 1852. Others

white

REMARKS

(Under this head the applicant may give any additional information that he believes will assist in proving his claims.)

I solemnly swear that the foregoing statements made by me are true to the best of my knowledge and belief.

Witnesses to Mark

(Signature)

Mamie Lerbek

Subscribed and sworn to before me this 11th

day of September 19 30

My commission expires

J. Anderson
Examiner

AFFIDAVIT

(The following affidavit must be sworn to by two or more witnesses who are well acquainted with the applicant.)

Personally appeared before me Jimmie Skinner
and Mary Wrinkle who, being duly sworn, on oath depose and say
that they are well acquainted with Mamie Lenbek
who makes the foregoing application and statements, and have known her personally
for 35 years and 35 years, respectively; that they know that she is of
California Indian blood of the degree and lineage stated in the above application and
that the facts stated with reference to her ancestors, the parentage of her
children, their ages and degree of Indian blood, and their places of residence are
true; that they know her to be the identical person she represents herself
to be, and that all statements made by her are true, to the best of their knowl-
edge and belief, and that they have no interest whatever in her claim.

Witnesses to Mark

Signature of Witnesses

J. M. Kenneth

..... Jimmie Skinner

..... His Mark

George Collins

..... Mary Wrinkle

..... Her Mark

Subscribed and sworn to before me this 11th day of

September, 1930.

My commission expires

John A. Anderson
.....
Examiner