

UNITED STATES
DEPARTMENT OF THE INTERIOR
OFFICE OF INDIAN AFFAIRS

96

Application Number

Application for enrollment
with the Indians of the State of California under
the Act of May 18, 1928 (45 Stat. L. 602)

The Secretary of the Interior,
Washington, D. C.

Sir:

I hereby make application for the enrollment of myself (and minor children living on May 18, 1928) as Indians of the State of California in accordance with the provisions of the Act of Congress of May 18, 1928 (45 Stat. L. 602). The evidence of identity is herewith subjoined.

1. State the full names, ages, sex, and dates of birth of yourself and your minor children living on May 18, 1928.

English Names	Indian Names	Ages	Sex	Dates of birth			Seq.
				Month	Day	Year	
McDonald, Mary E.	Head	55	F	6	20	1893	1/2
Cole, Marion	Son	31	M	9	28	1897	1/4
Cole, George D	Son	30	M	10	7	1898	1/4
McDonald, Irwin	Son	17	M	1	7	1911	1/4

(Separated)

2. Residence on May 18, 1928 *Oryx, Kern Co. Calif.*
3. Post Office *Oryx, Kern Calif.*
Town or City, Box Number or Rural Route Number. County State

Note: Does not live on Trust Land.

4. Place of birth of yourself and each of your minor children
Near Oryx, Kern Co. California. My children were born in Oryx and Kern Cos California.

Name *McDonald, Mary E.*
Application Number *96*
Action taken

Approved, April 27, 1931.

Fellowes

5. Where have you and your children resided since birth?
In Guyo and Kern Co., California

6. Are you married? *Yes - I am now separated*

7. If a married woman, give your name before you were married.
Mary E. Brewitt

8. Name and exact date of birth (Month, Day, and Year) of your wife (or husband).
1. *David E. Cole - white man*
2. *William J. McDonald - white man*

9. Is he (or she) of Indian blood? If so, state the name of the Tribe or Band, and degree of Indian blood.
Neither of my husbands was of Indian blood.

10. What is your degree of Indian blood and to what Tribe or Band of Indians of the State of California do you belong?
1/2 Shoshoni, of Guyo. Co. California.
Degree of Indian Blood Name of Tribe or Band

11. To what Treaty or Treaties were you or your ancestors a party, and where did you (or they) reside on June 1, 1852? Where and when were said Treaties negotiated?
I do not know about any treaty.
(Probably "Camp Pierce J. Smith")

12. Give the names of your California Indian ancestors living on June 1, 1852, through whom you claim, who were parties to any Treaty or Treaties with the United States. If you claim through more than one ancestor living on that date, set forth each claim separately. State your descent from said ancestor or ancestors setting forth your relationship to them.

<u>Names</u>	<u>Tribe or Band</u>	<u>Relationship by Blood</u>
<i>My father was a white man James Brewitt</i>		
<i>Judy Brewitt</i>	<i>Shoshoni of Guyo Co. California</i>	<i>mother</i>

Fellowes

13. Give the names of the Chiefs, Captains and Headmen of the Tribe or Band to which your ancestors belonged on June 1, 1852, who executed the Treaty or Treaties herein referred to, if you know them.

I do not know.

14. What lands in the State of California do you claim were taken from you or your California Indian ancestors by the United States without compensation, or which were appropriated by the United States to its own purposes and for which the United States has refused or failed to compensate you?

I do not know.

15. Give names of your father and mother and your mother's name before her marriage. If either is a white person, so state.

Father— English Name *James Prewitt white*

Indian Name *None* Degree of Indian Blood

Mother— English Name *Lucy Prewitt 4/4*

Indian Name *None* Degree of Indian Blood

Maiden Name *I do not know*

16. Where were they born?

Father *In Missouri - white man*

Mother *Near Little Lake, Inyo Co. Calif.*

17. When and where were your parents married?

Inyo Co. California

18. How were they married, in accordance with the law, or by Indian custom?

I do not know.

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Where did they reside after their marriage?

Key and Ken Coe, California

20. Where did they reside on June 1, 1852, if living at that time?

Father in Yussami - Mother in Key Co. Calif.

21. Dates of death of your father and mother.

Father *1903 - Aug 60* Mother *deant 1896*

22. Were you or your minor children or either of your parents ever enrolled for any land or other benefits?

No

23. If so, give the number of your allotment, state where it is located, and the name of the Indian School or Agency under whose jurisdiction it now is.

never allotted

24. If enrolled on a Census Roll, state your Census Roll Number on the Census Roll of June 30, 1928, and the name of the Indian School or Agency under whose jurisdiction you are.

None taken in 1908 *Sacramento, Calif.*
Census Roll No. June 30, 1928 Name of Indian School or Agency

25. State the amount and kind of property you now own, and what is your occupation.

648 A - Homestead of deceased son.

Occupation - Housewife
Valuation - \$ 5,000.00

26. State English and Indian names of your grandparents on both father's and mother's side, if possible. If any are white persons so state.

Father's Side

Mother's Side

Names

Degree of Indian Blood.

Names

Degree of Indian Blood.

I do not know them
my father

I do not know
" " "
" " "

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27. Where were they born?

My father's parents were white

My mother's parents were born near
Little Lake, Kings Co. California

28. Where did they reside during their lives, and where were they living on June 1, 1852?

Near Little Lake, Kings County
California

29. To expedite identification, claimants should give the full English and Indian names, if possible, of their paternal and maternal California Indian ancestors back to June 1, 1852, the name of the Tribe or Band to which they belonged and where they resided on that date.

REMARKS

(Under this head the applicant may give any additional information that he believes will assist in proving his claims.)

I solemnly swear that the foregoing statements made by me are true to the best of my knowledge and belief.

(Signature) Mary E McDonald

Subscribed and sworn to before me this 15th day of

February, 1929

My commission expires

Jud A Baker
Commissioner of Inheritance

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AFFIDAVIT

(The following affidavit must be sworn to by two or more witnesses who are well acquainted with the applicant.)

Personally appeared before me

Ben Perea

and

Julia Acosta

who, being duly sworn, on oath depose and

say that they are well acquainted with

Mary E. McDougal

who makes the foregoing application and statements, and have known

her

personally for *28* years and *15* years, respectively; that they know

that *she* is of California Indian blood of the degree and lineage stated in

the above application and that the facts stated with reference to

her

the parentage of *her* children, their ages and degree of Indian blood, and

their places of residence are true; that they know

her

person *she* represents *herself* to be, and that all statements made by

her

are true, to the best of their knowledge and belief, and that they have no inter-

est whatever in *her* claim.

Witnesses to Mark

Signature of Witnesses

Ben Perea

Julia Acosta

15th

Subscribed and sworn to before me this

Feb.

1929

day of

My commission expires

Fred A. Parker
Examiner of Inheritance

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