

DEPARTMENT OF THE INTERIOR
OFFICE OF INDIAN AFFAIRS

Application Number 8887

Application for enrollment
with the Indians of the State of California under
the Act of May 18, 1928 (45 Stat. L. 602)

The Secretary of the Interior,
Washington, D. C.

Sir:

I hereby make application for the enrollment of myself (and minor children living on May 18, 1928) as Indians of the State of California in accordance with the provisions of the Act of Congress of May 18, 1928 (45 Stat. L. 602). The evidence of identity is herewith subjoined.

1. State the full names, ages, sex, and dates of birth of yourself and your minor children living on May 18, 1928.

<u>English Names</u>	<u>Relationship in Family</u>	<u>Ages in 1928</u>	<u>Sex</u>	<u>Dates of Birth Month Day Year</u>	<u>Degree of Indian Blood</u>
Patterson, Hank	Head	26	M.	Oct. 26 1902	4/4

See application of Margaret Patterson No. 8900, *Wife.*

2. Residence on May 18, 1928 Scotty's Ranch, Death Valley, Calif.
Note:--Not living on trust property

3. Post Office Bonnie Claire Nye Nevada
Town or City, Box Number or County State
Rural Route Number.

4. Place of birth of yourself and each of your minor children
Beatty, Nye County, Nevada.

Name Patterson, Hank

Application Number 8887

Action taken

Roll No. 2.



5. Where have you and your children resided since birth?
Nevada and California. Have resided in Death Valley, Calif.,
for past six years.

6. Are you married? Yes

7. If a married woman, give your name before you were married.

8. Name and exact date of birth (Month, Day, and Year) of your wife (or husband).
1st. Mary Patterson. Divorced.
2nd. Margaret Patterson - do not know date of birth.

9. Is he (or she) of Indian blood? If so, state the name of the Tribe or Band, and degree of Indian blood.

1st. 4/4 Shoshone Tribe

2nd. 4/4 Shoshone Tribe

10. What is your degree of Indian blood and to what Tribe or Band of Indians of the State of California do you belong?

4/4 Shoshone Tribe

Degree of Indian Blood Name of Tribe or Band

11. To what Treaty or Treaties were you or your ancestors a party, and where did you (or they) reside on June 1, 1852? Where and when were said Treaties negotiated?

Am not a California Indian.

12. Give the names of your California Indian ancestors living on June 1, 1852, through whom you claim, who were parties to any Treaty or Treaties with the United States. If you claim through more than one ancestor living on that date, set forth each claim separately. State your descent from said ancestor or ancestors setting forth your relationship to them.

Names Tribe or Band Relationship by Blood

Am not a California Indian



13. Give the names of the Chiefs, Captains and Headmen of the Tribe or Band to which your ancestors belonged on June 1, 1852, who executed the Treaty or Treaties herein referred to, if you know them.

Am not a California Indian

14. What lands in the State of California do you claim were taken from you or your California Indian ancestors by the United States without compensation, or which were appropriated by the United States to its own purposes and for which the United States has refused or failed to compensate you?

Am not a California Indian

15. Give names of your father and mother and your mother's name before her marriage. If either is a white person, so state.

Father— English Name Do not remember 4/4
Degree of Indian Blood
Indian Name

Mother— English Name Minnie Thompson 4/4
Degree of Indian Blood
Indian Name Do not know

Maiden Name Do not know

16. Where were they born?

Father State of Nevada

Mother Pigeon Springs, Esmeralda Co., Nevada.

17. When and where were your parents married?

Do not know

18. How were they married, in accordance with the law, or by Indian custom?

Indian custom

19. Where did they reside after their marriage?

State of Nevada.

20. Where did they reside on June 1, 1852, if living at that time?

Not living.

21. Dates of death of your father and mother.

Father About 1904 Mother living Beatty, Nevada.

22. Were you or your minor children or either of your parents ever enrolled for any land or other benefits?

No

23. If so, give the number of your allotment, state where it is located, and the name of the Indian School or Agency under whose jurisdiction it now is.

Not enrolled for allotment

24. If enrolled on a Census Roll, state your Census Roll Number on the Census Roll of June 30, 1928, and the name of the Indian School or Agency under whose jurisdiction you are.

No. 278 Walker River Agency, Nevada.

Census Roll No. June 30, 1928 Name of Indian School or Agency

25. State the amount and kind of property you now own, and what is your occupation.

Automobile - Value \$25.00

Occupation - Laborer

26. State English and Indian names of your grandparents on both father's and mother's side, if possible. If any are white persons so state.

Father's Side

Mother's Side

Names	Degree of Indian Blood.	Names	Degree of Indian Blood.
Do not know	4/4	Do not know	4/4
Do not know	4/4	Do not know	4/4



27. Where were they born?

State of Nevada

28. Where did they reside during their lives, and where were they living on June 1, 1852?

State of Nevada

REMARKS

(Under this head the applicant may give any additional information that he believes will assist in proving his claims.)

I solemnly swear that the foregoing statements made by me are true to the best of my knowledge and belief.

Witnesses to Mark

(Signature)

Henry Patterson

Subscribed and sworn to before me this 26th

day of October 19 30

My commission expires

John C. ...
Examiner



AFFIDAVIT

(The following affidavit must be sworn to by two or more witnesses who are well acquainted with the applicant.)

Personally appeared before me
and who, being duly sworn, on oath depose and say
that they are well acquainted with
who makes the foregoing application and statements, and have known personally
for years and years, respectively; that they know that is of
California Indian blood of the degree and lineage stated in the above application and
that the facts stated with reference to ancestors, the parentage of
children, their ages and degree of Indian blood, and their places of residence are
true; that they know to be the identical person represents
to be, and that all statements made by are true, to the best of their knowl-
edge and belief, and that they have no interest whatever in claim.

Witnesses to Mark

Signature of Witnesses

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Subscribed and sworn to before me this day of
....., 19.....

My commission expires

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