

DEPARTMENT OF THE INTERIOR  
OFFICE OF INDIAN AFFAIRS

Application Number 88883

Application for enrollment  
with the Indians of the State of California under  
the Act of May 18, 1928 (45 Stat. L. 602)

The Secretary of the Interior,  
Washington, D. C.

Sir:

I hereby make application for the enrollment of myself (and minor children living on May 18, 1928) as Indians of the State of California in accordance with the provisions of the Act of Congress of May 18, 1928 (45 Stat. L. 602). The evidence of identity is herewith subjoined.

1. State the full names, ages, sex, and dates of birth of yourself and your minor children living on May 18, 1928.

<u>English Names</u>	<u>Relationship in Family</u>	<u>Ages in 1928</u>	<u>Sex</u>	<u>Dates of Birth</u> <u>Month Day Year</u>	<u>Degree of Indian Blood</u>
Shaw, Eddie	Head	22	M.	Apr. 21 1906	3/4
Shaw, Arthur	Son	4	M.	Oct. 26 1924	7/8
Shaw, Ed	Son	2	M.	Oct. 26 1926	7/8

*(Deceased)*

2. Residence on May 18, 1928 Scotty's Ranch, Death Valley, Calif.

Note:--Not living on trust property

3. Post Office Bonnie Claire Nye California.  
Town or City, Box Number or County State  
Rural Route Number.

4. Place of birth of yourself and each of your minor children  
My son Arthur and I were born in State of Nevada just across California State line. ~~xxxxxxx~~ Ed Shaw, my son, was born at Scotty's Ranch, Death Valley, California.

Name Shaw, Eddie  
Application Number 8883  
Action taken  
Approved.



5. Where have you and your children resided since birth? .....  
Nevada and California. Have resided at Scotty's Ranch in  
Death Valley, California, for past six years.

6. Are you married? ..... No, divorced Indian custom

7. If a married woman, give your name before you were married. ....

8. Name and exact date of birth (Month, Day, and Year) of your wife (or husband).  
May Shaw Do not know date of birth

9. Is he (or she) of Indian blood? If so, state the name of the Tribe or Band, and  
degree of Indian blood.  
4/4 Shoshone Tribe from Nevada.

10. What is your degree of Indian blood and to what Tribe or Band of Indians of the  
State of California do you belong?  
3/4 Shoshone Tribe  
Degree of Indian Blood Name of Tribe or Band

11. To what Treaty or Treaties were you or your ancestors a party, and where did you  
(or they) reside on June 1, 1852? Where and when were said Treaties negotiated?  
Have heard of the treaty, but do not know when or where made.  
Ancestors resided in Inyo County, California, June 1, 1852.

12. Give the names of your California Indian ancestors living on June 1, 1852,  
through whom you claim, who were parties to any Treaty or Treaties with the  
United States. If you claim through more than one ancestor living on that  
date, set forth each claim separately. State your descent from said ancestor  
or ancestors setting forth your relationship to them.

<u>Names</u>	<u>Tribe or Band</u>	<u>Relationship by Blood</u>
Tom Shaw	Shoshone Tribe	Paternal grandfather
Grapevine Sally	Shoshone Tribe	Paternal grandmother



13. Give the names of the Chiefs, Captains and Headmen of the Tribe or Band to which your ancestors belonged on June 1, 1852, who executed the Treaty or Treaties herein referred to, if you know them.

Do not know

14. What lands in the State of California do you claim were taken from you or your California Indian ancestors by the United States without compensation, or which were appropriated by the United States to its own purposes and for which the United States has refused or failed to compensate you?

Inyo County, California.

15. Give names of your father and mother and your mother's name before her marriage. If either is a white person, so state.

Father— English Name Ike Shaw <sup>8066</sup> 4/4  
Degree of Indian Blood

Indian Name ~~Maggie~~ Do not know

Mother— English Name Maggie Shaw 1/2  
Degree of Indian Blood

Indian Name Do not know

Maiden Name Maggie Keyser

16. Where were they born?

Father Scotty's Ranch, Death Valley, California

Mother Lida, Esmeralda County, Nevada.

17. When and where were your parents married?

Do not know

18. How were they married, in accordance with the law, or by Indian custom?

Indian custom

19. Where did they reside after their marriage?

Nevada and California.

20. Where did they reside on June 1, 1852, if living at that time?

Not living June 1, 1852.

21. Dates of death of your father and mother.

Father living Scotty's Ranch, Cal. Mother living Scotty's Ranch, Cal.

22. Were you or your minor children or either of your parents ever enrolled for any land or other benefits?

No

23. If so, give the number of your allotment, state where it is located, and the name of the Indian School or Agency under whose jurisdiction it now is.

Never enrolled for allotment

24. If enrolled on a Census Roll, state your Census Roll Number on the Census Roll of June 30, 1928, and the name of the Indian School or Agency under whose jurisdiction you are.

No. 1030

Walker River Agency, Nevada.

Census Roll No. June 30, 1928

Name of Indian School or Agency

25. State the amount and kind of property you now own, and what is your occupation.

Automobile - Value \$50.00

Occupation - Laborer

26. State English and Indian names of your grandparents on both father's and mother's side, if possible. If any are white persons so state.

Father's Side

Mother's Side

Names	Degree of Indian Blood.	Names	Degree of Indian Blood.
Tom Shaw	4/4	Pete Keyser	White
Grapevine Sally	4/4	Annie Keyser	4/4



27. Where were they born?

Paternal grandparents born in Inyo County, California. Maternal grandparents from Nevada.

28. Where did they reside during their lives, and where were they living on June 1, 1852?

Paternal grandparents resided in Death Valley at Scotty's Ranch and were residing there June 1, 1852. Others from Nevada.

REMARKS

(Under this head the applicant may give any additional information that he believes will assist in proving his claims.)

I solemnly swear that the foregoing statements made by me are true to the best of my knowledge and belief.

Witnesses to Mark

(Signature)

Eddie Shaw

Subscribed and sworn to before me this 26th

day of October 19 30

My commission expires

John A. Anderson  
Examiner



AFFIDAVIT

(The following affidavit must be sworn to by two or more witnesses who are well acquainted with the applicant.)

Personally appeared before me Dave Jackson  
and Halley Charley who, being duly sworn, on oath depose and say  
that they are well acquainted with Eddie Shaw  
who makes the foregoing application and statements, and have known him personally  
for 20 years and 20 years, respectively; that they know that he is of  
California Indian blood of the degree and lineage stated in the above application and  
that the facts stated with reference to his ancestors, the parentage of his  
children, their ages and degree of Indian blood, and their places of residence are  
true; that they know him to be the identical person he represents himself  
to be, and that all statements made by him are true, to the best of their knowl-  
edge and belief, and that they have no interest whatever in his claim.

Witnesses to Mark

Signature of Witnesses

Dave W. Jackson ←  
Halley Charley ←

Subscribed and sworn to before me this 26th day of  
October - 1930, 19    

My commission expires

John Anderson  
Examiner

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