

DEPARTMENT OF THE INTERIOR
OFFICE OF INDIAN AFFAIRS

Application Number 8873

Application for enrollment
with the Indians of the State of California under
the Act of May 18, 1928 (45 Stat. L. 602)

The Secretary of the Interior,
Washington, D. C.

Sir:

I hereby make application for the enrollment of myself (and minor children living on May 18, 1928) as Indians of the State of California in accordance with the provisions of the Act of Congress of May 18, 1928 (45 Stat. L. 602). The evidence of identity is herewith subjoined.

1. State the full names, ages, sex, and dates of birth of yourself and your minor children living on May 18, 1928.

English Names	Relationship in Family	Ages in 1928	Sex	Dates of Birth Month Day Year	Degree of Indian Blood
Shaw, Maggie	Head	44	F.	Oct. 25 1884	1/2

2. Residence on May 18, 1928 Lida, Esmeralda County, Nevada.

Note:--Not living on trust property

3. Post Office Bonnie Claire, Nye County, Nevada.

Town or City, Box Number or Rural Route Number. County State

4. Place of birth of yourself and each of your minor children

Lida, Esmeralda County, Nevada.

Name Shaw, Maggie

Application Number 8873

Action taken

ROLL NO. 2.



5. Where have you and your children resided since birth?
Nevada and California. I spend the winter at Scotty's Ranch
in Death Valley, and the summer at Lida, Nevada. Have been
at Scotty's Ranch for past two months.

6. Are you married? No, divorced.

7. If a married woman, give your name before you were married.
Maggie Keyser

8. Name and exact date of birth (Month, Day, and Year) of your wife (or husband).
Ika Shaw - divorced 18 years. Do not know date of birth.

9. Is he (or she) of Indian blood? If so, state the name of the Tribe or Band, and
degree of Indian blood.
4/4 Shoshone Tribe

10. What is your degree of Indian blood and to what Tribe or Band of Indians of the
State of California do you belong?
1/2 Shoshone Tribe
Degree of Indian Blood Name of Tribe or Band

11. To what Treaty or Treaties were you or your ancestors a party, and where did you
(or they) reside on June 1, 1852? Where and when were said Treaties negotiated?
Am not a California Indian.

12. Give the names of your California Indian ancestors living on June 1, 1852,
through whom you claim, who were parties to any Treaty or Treaties with the
United States. If you claim through more than one ancestor living on that
date, set forth each claim separately. State your descent from said ancestor
or ancestors setting forth your relationship to them.

<u>Names</u>	<u>Tribe or Band</u>	<u>Relationship by Blood</u>
<u>Am not a California Indian</u>		



13. Give the names of the Chiefs, Captains and Headmen of the Tribe or Band to which your ancestors belonged on June 1, 1852, who executed the Treaty or Treaties herein referred to, if you know them.

Am not a California Indian

14. What lands in the State of California do you claim were taken from you or your California Indian ancestors by the United States without compensation, or which were appropriated by the United States to its own purposes and for which the United States has refused or failed to compensate you?

Am not a California Indian

15. Give names of your father and mother and your mother's name before her marriage. If either is a white person, so state.

Father— English Name Pete Keyser White
Degree of Indian Blood

Indian Name _____

Mother— English Name Annie Keyser 4/4
Degree of Indian Blood

Indian Name Do not know

Maiden Name Annie Shakespeare

16. Where were they born?

Father Do not know

Mother Lida, Esmeralda County, Nevada.

17. When and where were your parents married?

Do not know

18. How were they married, in accordance with the law, or by Indian custom?

Indian custom

19. Where did they reside after their marriage?

Lida, Nevada.

20. Where did they reside on June 1, 1852, if living at that time?

Not living June 1, 1852.

21. Dates of death of your father and mother.

Father Do not remember Mother Do not remember

22. Were you or your minor children or either of your parents ever enrolled for any land or other benefits?

No

23. If so, give the number of your allotment, state where it is located, and the name of the Indian School or Agency under whose jurisdiction it now is.

I was never enrolled for allotment

24. If enrolled on a Census Roll, state your Census Roll Number on the Census Roll of June 30, 1928, and the name of the Indian School or Agency under whose jurisdiction you are.

No. 1032

Walker River Agency, Nevada.

Census Roll No. June 30, 1928

Name of Indian School or Agency

25. State the amount and kind of property you now own, and what is your occupation.

No property

Occupation - Housewife.

26. State English and Indian names of your grandparents on both father's and mother's side, if possible. If any are white persons so state.

Father's Side

Mother's Side

Names

Degree of Indian Blood.

Names

Degree of Indian Blood.

Do not know

White

Do not know name

4/4

Do not know

White

Do not know name

4/4



27. Where were they born?

Maternal grandparents born in State of Nevada. Others white

28. Where did they reside during their lives, and where were they living on June 1, 1852?

Maternal grandparents resided in State of Nevada. Others white.

REMARKS

(Under this head the applicant may give any additional information that he believes will assist in proving his claims.)

I solemnly swear that the foregoing statements made by me are true to the best of my knowledge and belief.

Witnesses to Mark

J. M. Kenneth

(Signature) Maggie Shaw

Subscribed and sworn to before me this 25th

day of October 19 30

My commission expires

J. M. Kenneth
Examiner



AFFIDAVIT

(The following affidavit must be sworn to by two or more witnesses who are well acquainted with the applicant.)

Personally appeared before me
and who, being duly sworn, on oath depose and say
that they are well acquainted with
who makes the foregoing application and statements, and have known personally
for years and years, respectively; that they know that is of
California Indian blood of the degree and lineage stated in the above application and
that the facts stated with reference to ancestors, the parentage of
children, their ages and degree of Indian blood, and their places of residence are
true; that they know to be the identical person represents
to be, and that all statements made by are true, to the best of their knowl-
edge and belief, and that they have no interest whatever in claim.

Witnesses to Mark

Signature of Witnesses

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Subscribed and sworn to before me this day of
....., 19.....

My commission expires
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