

Miss Kall L.

DEPARTMENT OF THE INTERIOR
OFFICE OF INDIAN AFFAIRS

Application Number 8884

Application for enrollment
with the Indians of the State of California under
the Act of May 18, 1928 (45 Stat. L. 602)

Name Shaw, May
Application Number 8884
Action taken

The Secretary of the Interior,
Washington, D. C.

Sir:

I hereby make application for the enrollment of myself (and minor children living on May 18, 1928) as Indians of the State of California in accordance with the provisions of the Act of Congress of May 18, 1928 (45 Stat. L. 602). The evidence of identity is herewith subjoined.

1. State the full names, ages, sex, and dates of birth of yourself and your minor children living on May 18, 1928.

<u>English Names</u>	<u>Relationship in Family</u>	<u>Ages in 1928</u>	<u>Sex</u>	<u>Dates of Birth</u> <u>Month Day Year</u>	<u>Degree of Indian Blood</u>
Shaw, May	Head	28	F.	Oct. 26 1900	4/4
Stewart, Warren	Son	6	M.	July 2 1922	4/4

(Separated)

2. Residence on May 18, 1928 Scotty's Ranch, Death Valley, Calif.

Note:--Not living on trust property

3. Post Office Bonnie Claire Nye Nevada
Town or City, Box Number or Nye Nevada
Rural Route Number. County State

4. Place of birth of yourself and each of your minor children
Beatty, Nye County, California Nevada.

ROLL NO. 2.



5. Where have you and your children resided since birth?
Nevada and California. Have resided at Scotty's Ranch for past
six years in Death Valley, California.

6. Are you married? No, divorced

7. If a married woman, give your name before you were married.
May Stewart

8. Name and exact date of birth (Month, Day, and Year) of your wife (or husband).
Eddie Shaw - born April 21, 1906. Divorced.

9. Is he (or she) of Indian blood? If so, state the name of the Tribe or Band, and
degree of Indian blood.
3/4 Shoshone Tribe

10. What is your degree of Indian blood and to what Tribe or Band of Indians of the
State of California do you belong?
4/4 Shoshone Tribe
Degree of Indian Blood Name of Tribe or Band

11. To what Treaty or Treaties were you or your ancestors a party, and where did you
(or they) reside on June 1, 1852? Where and when were said Treaties negotiated?
Am not a California Indian

12. Give the names of your California Indian ancestors living on June 1, 1852,
through whom you claim, who were parties to any Treaty or Treaties with the
United States. If you claim through more than one ancestor living on that
date, set forth each claim separately. State your descent from said ancestor
or ancestors setting forth your relationship to them.

<u>Names</u>	<u>Tribe or Band</u>	<u>Relationship by Blood</u>
Am not a California Indian		

13. Give the names of the Chiefs, Captains and Headmen of the Tribe or Band to which your ancestors belonged on June 1, 1852, who executed the Treaty or Treaties herein referred to, if you know them.

Not a California Indian

14. What lands in the State of California do you claim were taken from you or your California Indian ancestors by the United States without compensation, or which were appropriated by the United States to its own purposes and for which the United States has refused or failed to compensate you?

Am not a California Indian

15. Give names of your father and mother and your mother's name before her marriage. If either is a white person, so state.

Father— English Name Tom Stewart 4/4
Degree of Indian Blood

Indian Name Do not know

Mother— English Name Mollie Stewart 4/4
Degree of Indian Blood

Indian Name Do not know

Maiden Name Do not know

16. Where were they born?

Father Beatty, Nye County, Nevada.

Mother Beatty, Nye County, Nevada.

17. When and where were your parents married?

Do not know

18. How were they married, in accordance with the law, or by Indian custom?

Indian custom

19. Where did they reside after their marriage?

State of Nevada

20. Where did they reside on June 1, 1852, if living at that time?

Not living

21. Dates of death of your father and mother.

Father Living Beatty, Nevada Mother About 1915.

22. Were you or your minor children or either of your parents ever enrolled for any land or other benefits?

No

23. If so, give the number of your allotment, state where it is located, and the name of the Indian School or Agency under whose jurisdiction it now is.

Never enrolled for allotment

24. If enrolled on a Census Roll, state your Census Roll Number on the Census Roll of June 30, 1928, and the name of the Indian School or Agency under whose jurisdiction you are.

Do not know

Walker River Agency, Nevada.

Census Roll No. June 30, 1928

Name of Indian School or Agency

25. State the amount and kind of property you now own, and what is your occupation.

No property

Occupation - Housewife.

26. State English and Indian names of your grandparents on both father's and mother's side, if possible. If any are white persons so state.

Father's Side

Mother's Side

Names	Degree of Indian Blood.	Names	Degree of Indian Blood.
Do not know	4/4	Do not know	4/4
Do not know	4/4	Do not know	4/4



27. Where were they born?

State of Nevada

28. Where did they reside during their lives, and where were they living on June 1, 1852?

State of Nevada

REMARKS

(Under this head the applicant may give any additional information that he believes will assist in proving his claims.)

The father of my child is dead. I was not married to him.

He was a full blood Shoshone Indian.

I solemnly swear that the foregoing statements made by me are true to the best of my knowledge and belief.

Witnesses to Mark

(Signature)

May Shaw

Subscribed and sworn to before me this

26th

day of

October

19 30

My commission expires

Joseph Anderson
Examiner

Felloses

AFFIDAVIT

(The following affidavit must be sworn to by two or more witnesses who are well acquainted with the applicant.)

Personally appeared before me
and who, being duly sworn, on oath depose and say
that they are well acquainted with
who makes the foregoing application and statements, and have known personally
for years and years, respectively; that they know that is of
California Indian blood of the degree and lineage stated in the above application and
that the facts stated with reference to ancestors, the parentage of
children, their ages and degree of Indian blood, and their places of residence are
true; that they know to be the identical person represents
to be, and that all statements made by are true, to the best of their knowl-
edge and belief, and that they have no interest whatever in claim.

Witnesses to Mark

Signature of Witnesses

.....
.....

Subscribed and sworn to before me this day of

....., 19.....

My commission expires

.....

