

UNITED STATES
DEPARTMENT OF THE INTERIOR
OFFICE OF INDIAN AFFAIRS

Application Number 5304

Application for enrollment
with the Indians of the State of California under
the Act of May 18, 1928 (45 Stat. L. 602)

The Secretary of the Interior,
Washington, D. C.

Sir:

I hereby make application for the enrollment of myself (and minor children living on May 18, 1928) as Indians of the State of California in accordance with the provisions of the Act of Congress of May 18, 1928 (45 Stat. L. 602). The evidence of identity is herewith subjoined.

1. State the full names, ages, sex, and dates of birth of yourself and your minor children living on May 18, 1928.

English Names	Indian Names	Ages	Sex	Dates of birth			Deg
				Month	Day	Year	
Spratt, James	None	HEAD	51	M.	July 12	1877	1/2
Spratt, Clarence	None	Son	15	M.	Nov. 25	1913	3/4
Spratt, Lawrence	None	Son	12	M.	Mch. 13	1916	3/4
Spratt, Florence	None	Dau.	10	F.	Apr. 26	1918	3/4
Spratt, Willard	None	Son	3	M.	Aug. 7	1925	3/4
<i>Reject</i> Spratt, Nadine	None	Dau.	--	F.	Sep. 25	1928	3/4

*Born subsequent to passage of Act of May 18, 1928.

See application of Alice Spratt No. 5305

2. Residence on May 18, 1928 Near Big Pine, Inyo County, California.
Note:--Not living on trust property

3. Post Office Big Pine Inyo California.
Town or City, Box Number or County State
Rural Route Number.

4. Place of birth of yourself and each of your minor children
I was born in Kern County, California, at Grape Vine Canyon,
and my children were all born in Inyo County, California.

Name Spratt, James
Application Number 5304
Action taken

Approved. JHA.

5. Where have you and your children resided since birth?
Kern and Inyo Counties, California.

6. Are you married? Yes

7. If a married woman, give your name before you were married.

8. Name and exact date of birth (Month, Day, and Year) of your wife (or husband).
Alice Spratt - born September 4, 1887

9. Is he (or she) of Indian blood? If so, state the name of the Tribe or Band, and degree of Indian blood.
4/4 Paiute Tribe

10. What is your degree of Indian blood and to what Tribe or Band of Indians of the State of California do you belong?
1/2 Kern County, California.
Shoshone Tribe.
Degree of Indian Blood Name of Tribe or Band

11. To what Treaty or Treaties were you or your ancestors a party, and where did you (or they) reside on June 1, 1852? Where and when were said Treaties negotiated?
Have heard of the treaty, but do not know when or where made.
Indian ancestors resided in Kern County, California, near Inyo County line.

12. Give the names of your California Indian ancestors living on June 1, 1852, through whom you claim, who were parties to any Treaty or Treaties with the United States. If you claim through more than one ancestor living on that date, set forth each claim separately. State your descent from said ancestor or ancestors setting forth your relationship to them.

<u>Names</u>	<u>Tribe or Band</u>	<u>Relationship by Blood</u>
Pedro Barton	Shoshone	Maternal grandfather
Do not remember name	Shoshone	Maternal grandmother

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13. Give the names of the Chiefs, Captains and Headmen of the Tribe or Band to which your ancestors belonged on June 1, 1852, who executed the Treaty or Treaties herein referred to, if you know them.

Do not know

14. What lands in the State of California do you claim were taken from you or your California Indian ancestors by the United States without compensation, or which were appropriated by the United States to its own purposes and for which the United States has refused or failed to compensate you?

Kern and Inyo Counties, California.

15. Give names of your father and mother and your mother's name before her marriage. If either is a white person, so state.

Father— English Name John Spratt White
Degree of Indian Blood

Indian Name

Mother— English Name Nancy Spratt 4/4
Degree of Indian Blood

Indian Name Do not know

Maiden Name Nancy Barton

16. Where were they born?

Father Do not know

Mother Grape Vine Canyon, Kern County, Calif.

17. When and where were your parents married?

Do not know when. Married in Kern County, California.

18. How were they married, in accordance with the law, or by Indian custom?

Indian custom

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Where did they reside after their marriage?

Grape Vine Canyon, Kern County, California.

20. Where did they reside on June 1, 1852, if living at that time?

Do not think they were living June 1, 1852.

21. Dates of death of your father and mother.

Father 1924 Mother 1922

22. Were you or your minor children or either of your parents ever enrolled for any land or other benefits?

I think my mother was enrolled for allotment, but allotment cancelled

23. If so, give the number of your allotment, state where it is located, and the name of the Indian School or Agency under whose jurisdiction it now is.

I was never enrolled for allotment

24. If enrolled on a Census Roll, state your Census Roll Number on the Census Roll of June 30, 1928, and the name of the Indian School or Agency under whose jurisdiction you are.

No. 1078

Walker River Agency, Nevada.

Census Roll No. June 30, 1928

Name of Indian School or Agency

25. State the amount and kind of property you now own, and what is your occupation.

Automobile - Value \$25.00

Occupation - Ranch hand.

26. State English and Indian names of your grandparents on both father's and mother's side, if possible. If any are white persons so state.

Father's Side

Mother's Side

Names

Degree of Indian Blood.

Names

Degree of Indian Blood.

Do not know

White

Pedro Barton

4/4

Do not know

White

Do not remember

4/4

Followes

27. Where were they born?

Maternal grandparents born Grape Vine Canyon, Kern County,
California. Others white

28. Where did they reside during their lives, and where were they living on June 1, 1852?

Maternal grandparents resided in Kern County, California, at
Grape Vine Canyon, and were residing there June 1, 1852. Others
white

29. To expedite identification, claimants should give the full English and Indian names, if possible, of their paternal and maternal California Indian ancestors back to June 1, 1852, the name of the Tribe or Band to which they belonged and where they resided on that date.

REMARKS

(Under this head the applicant may give any additional information that he believes will assist in proving his claims.)

I solemnly swear that the foregoing statements made by me are true to the best of my knowledge and belief.

(Signature)

James Spratt

Subscribed and sworn to before me this 4th day of

September, 19 30

My commission expires

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AFFIDAVIT

(The following affidavit must be sworn to by two or more witnesses who are well acquainted with the applicant.)

Personally appeared before me Tom Stone
and George Collins who, being duly sworn, on oath depose and
say that they are well acquainted with James Spratt
who makes the foregoing application and statements, and have known him
personally for 25 years and 25 years, respectively; that they know
that he is of California Indian blood of the degree and lineage stated in
the above application and that the facts stated with reference to his ancestors,
the parentage of his children, their ages and degree of Indian blood, and
their places of residence are true; that they know him to be the identical
person he represents himself to be, and that all statements made by him
are true, to the best of their knowledge and belief, and that they have no inter-
est whatever in his claim.

Witnesses to Mark

Signature of Witnesses

Tom Stone
George Collins

Subscribed and sworn to before me this 4th day of
September, 1930.

My commission expires

John O. Anderson
EXAMINER

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